

*In spite of all we have heard and all that we have seen, it is often hard to believe. Because it is hard to believe, we will celebrate Easter for fifty days (a week of weeks). Because it is hard to believe, John will provide us sign after sign celebrating Jesus' victory over death in his gospel. Because it is hard to believe, the Lord Jesus will return to us again and again in the mystery of the holy communion, inviting us to touch and taste his presence, and offering us his peace.*

St. Martin's  
Lutheran Church  
203 South Defiance  
Archbold, Ohio 43502

Rev. Paul Reichert



*Affirmation of Baptism*  
*Second Sunday of Easter*  
April 11, 2021

## "Thine Is the Glory"

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is nought with -

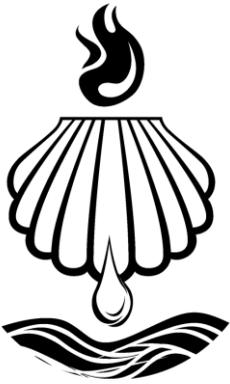
vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*  
where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring Son;  
to thy home a - bove.

end - less is the vic - t'ry thou o'er death hast won!

CONFIRMATION – SECOND SUNDAY OF EASTER  
APRIL 11, 2021



*Confirmation marks the completion of the congregation's program of catechism ministry, a period of instruction in the Christian faith as confessed in the teachings of the Lutheran Church. Those who have completed this program were made members of the Church in their Baptisms. Today these young people affirm their baptisms with a public profession of their faith.*

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Regular text is spoken by the Worship Leader or Pastor

**Bold text is spoken by the congregation**

**THE CHURCH GATHERS**

**PRELUDE**

*"Thine is the Glory"* – J. Payne

**BELL & ANNOUNCEMENTS**

**\*OPENING HYMN**

*"Thine is the Glory"*

**\*CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, + and of the Holy Spirit.

**Amen**

Rejoicing in the resurrection news, let us confess our sins and seek God's forgiveness.

*Silence is kept for reflection.*

Faithful God,

**we confess that we are held captive to doubt and fear, dismissing the resurrection news. We place trust in ourselves and fail to love our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given through Jesus Christ, our risen Lord. Amen.**

Alleluia! Christ is risen!

**He is risen indeed, Alleluia!**

This is love, not that we loved God but that God loved us and sent Jesus Christ to die for us. (1<sup>st</sup> John 4:10) In the name of Jesus, I announce to you that your sins are forgiven. Let the perfect love of God cast out fear, fill you with joy, and inspire you to live for others proclaiming the glorious news of Christ's resurrection.

**Amen.**

## \*GREETING & PRAYER OF THE DAY

Alleluia! Christ is risen!

**He is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. (*2 Corinthians 13:13*)

**And also with you.**

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

## THE CHURCH LISTENS

### FIRST READING

**Acts 4:32–35**

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

The word of the Lord.

**Thanks be to God.**

### SECOND READING

**1 John 1:1—2:2**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life — <sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us — <sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous;

<sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The word of the Lord.

**Thanks be to God.**

### \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### \*HOLY GOSPEL

**John 20:19-31**

The Holy Gospel according to St. John, the 20<sup>th</sup> chapter

**Glory to you, O Lord!**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**Praise to you, O Christ!**

**THE CHURCH RESPONDS**

**\*HYMN OF THE DAY**

***“Lord, Take My Hand and Lead Me”***

1 Lord, take my hand and lead me up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear;  
 3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.  
 for you, the Rock of A - ges, are al - ways near.  
 I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;  
 Close by your side a - bid - ing, I fear no foe,  
 then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.  
 for when your hand is guid - ing, in peace I go.  
 So, take my hand and lead me un - to the end.

## AFFIRMATION OF BAPTISM

(P =Presiding Minister R =Confirmand Response C =Congregation)

### Presentation

*The pastor, mentors, parents and confirmands gather at the front.*

P: Dear friends, we give thanks to God for the gift of baptism and for Karlee and Mykale, one with us in the body of Christ, who affirm their baptism this day as a sign of their participation in the life of this community of faith and its mission in the world.

*The congregational mentor presents each confirmand:*

I present Karlee Katherine Detmer / Mykale Joseph Schneider who desires to affirm his/her baptism.

### Profession of Faith

P: Dear brother and sister in Christ: In Holy Baptism our Lord Jesus Christ received you and made you a member of his Church. In the community of God's people, you have learned from the Word God's loving purpose for you and all creation. You have been nourished at his holy table and called to be a witness to the Gospel of Jesus Christ.

P: Today you are asked the same questions that were asked of your parents and sponsors on the day of your baptism. As you now answer for yourself and affirm your baptism, I ask you to reject sin, profess your faith in Christ, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

*R: I renounce them.*

P: Do you renounce the powers of this world that rebel against God?

*R: I renounce them.*

P: Do you renounce the ways of sin that draw you from God?

*R: I renounce them.*

P: Each Sunday when you gather with this faith community you profess the faith in which you were baptized. Together with all those gathered here today, I ask you:  
Do you believe in God the Father?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended into hell.  
On the third day he rose again;  
He ascended into heaven,  
He is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen**

## The Prayers

P: Let us pray for Karlee and Mykale, who are affirming their Baptisms, and for all the baptized everywhere:

That they may be sustained in their faith journey and preserved with your mighty power so that they may not be overcome by adversity: Lord, in your mercy,

**C: hear our prayer.**

P: That the Holy Spirit may open their hearts to your grace and truth and that they may be kept in the faith and communion of your holy Church: Lord, in your mercy,

**C: hear our prayer.**

P: That they may be sent into the world in witness to your love and that they may be brought to the fullness of your peace and glory: Lord, in your mercy,

**C: hear our prayer.**

*Other prayer petitions are offered.*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

**C: Amen**

## Commitment

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:  
to live among God's faithful people,  
to hear God's Word and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of our Lord Jesus,  
and to strive for justice and peace in all the earth?

*R: I do, and I ask God to help me.*

P: People of God, do you promise to continue to support this Christian brother and sister and pray for them in their life in Christ?

**C: We do, and we ask God to help us.**

## Blessing

P: Let us pray.

Gracious Lord, through water and the Spirit you have made Karlee and Mykale, your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with the Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; *(Isaiah 11:2)* through Jesus Christ, your Son, our Lord.

**C: Amen**

*Each confirmand kneels. A verse of scripture selected by each confirmand is read and the following prayer is offered. Mentors, parents and others join laying their hands on the confirmands' shoulders.*

P: Father in heaven, for Jesus' sake, stir up in *Karlee/Mykale* the gift of your Holy Spirit; confirm his/her faith, guide his/her life, empower him/her in his/her serving, give him/her patience in suffering, and bring him/her to everlasting life.

*R: Amen*

*After prayers have been offered, the confirmands stand and face the congregation*

P: Let us rejoice with Karlee and Mykale, affirming their baptisms, as we carry out the life of this Christian community and its mission in the world.

**C: As your brothers and sisters in the body of Christ, we rejoice with you as you affirm your baptism. Together let us give praise to God and bear God's creative and redeeming word to all the world.**

P: Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life through the grace of Jesus Christ our Lord.

**C: Amen.**

## **\*SHARING OF THE PEACE**

The peace of the Lord be with you always

**And also with you.**

*(Please greet one another with the words "Peace be with you.")*

## **MUSICAL OFFERING**

**"Borning Cry"**

by John Ylvisaker

## **WE SHARE IN THE MEAL**

### **\*THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise**

### **\*EUCHARISTIC PRAYER**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

**Christ has died. Christ is risen. Christ will come again.**

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

### **\* THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## COMMUNION

### *“Lamb of God”*



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## WE ARE SENT TO SERVE

### \*BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**Amen**

### \*PRAYER

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

**Amen.**

### \*BENEDICTION

As you go on your way may Christ go with you.

Christ before you to lead you;

Christ behind you to encourage you;

Christ beside you to befriend you;

Christ above you to watch over you;

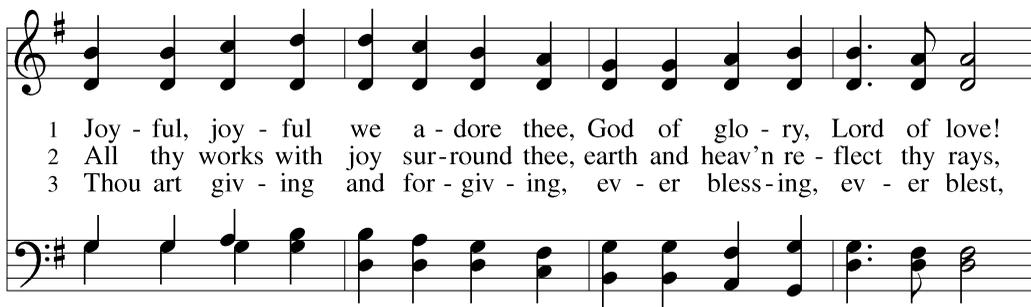
Christ within you to give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen**

### \*CLOSING HYMN

### *"Joyful, Joyful We Adore Thee"*



The musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flashing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

**\*DISMISSAL**

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**  
 Go in peace. Serve the risen Lord!  
**Thanks be to God!**

*Please be seated, and you'll be dismissed individually*

**\*POSTLUDE**

**Festive Postlude on "Llanfair"** arr. M. McDonald

## Worship Matters

*What does it mean to be confirmed?* Although a person is baptized once in a lifetime, the gifts of baptism are continually renewed in the lives of God's people. We are to remember our baptism daily, but additionally the church takes moments like today to mark a significant milestone in the faith journey of individuals. Having been nurtured in the faith through this faith community, these young people affirm today the promises made by their parents and sponsors at their baptisms as a sign of their renewed participation in the life of the church. They are confirming their faith. Having completed the congregation's program of catechism ministry, we also rejoice in the work they have done.

*Why the white robes?* White robes (or albs) are worn by the confirmands today to emphasize the connection with baptism. Alb is the Latin word for "white." As a symbol of baptism, the alb also acknowledges that we are all the same before the Lord.

The large white *Paschal Candle* is placed on a stand near the baptismal font as a visual reminder that in our baptism, we are crucified and resurrected with Christ. The candle is lighted at each celebration of Baptism, at which time small baptismal candles are lighted from it for presentation to the baptized or sponsor. This act is a reminder of the integral connection between Baptism and Easter. The paschal candle is also lighted on the Sundays of Easter and for funerals. The paschal candle visually proclaims the message of Romans 6:3-5 (used at the beginning of the funeral liturgy): "In our Baptism we have already died and been raised with Christ."

An *adult mentor* is chosen by each confirmand as they begin their two-year Catechism instruction. This mentor is an active member of the church and provides guidance through this particular part of their faith journey.

# St. Martin's Lutheran Church

203 S. Defiance Street Archbold OH 43502

Phone Number: 419-445-4656 Fax: 419-445-2952

Web Site: [www.the-welcome-place.org](http://www.the-welcome-place.org)

## Office Hours:

Pastor Paul Reichert

Deacon Steve Basselman

Brenda Shibler

Mon & Tues, by appt.

Mon, Tues, Thurs, Fri. morning

Tues. – Fri. 8:00-12:30

Wed & Thurs, 9-3

Tues, Wed, Thurs, Fri. afternoon

e-mail: [stmartin@the-welcome-place.org](mailto:stmartin@the-welcome-place.org) [pastorpaul@the-welcome-place.org](mailto:pastorpaul@the-welcome-place.org)

[steveb@the-welcome-place.org](mailto:steveb@the-welcome-place.org)

## Worship Services:

9:00 am each Sunday

7:00 pm each Wednesday, Informal Service

-9:00 Sunday & 7:00 Wednesday live broadcast on Facebook and YouTube

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## Building The Welcome Place

### **Who Are We? We are The Welcome Place**

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.

- Romans 15:7

### **What Is Our Mission As A Church And As Members? WWW**

We are...**Welcoming** friends and strangers with God's love.

**Working** to build deeper relationships with Jesus.

**Witnessing** to share God's love with everyone

### **What Is Our Vision Of Who God Wants Us To Be? ORG**

People who are serving...**One Real God**,

living **One real faith**,

making **One real difference**.

### **How Do We Remind Ourselves?**

[www.the-welcome-place.org](http://www.the-welcome-place.org)

Welcome to worship today and join us in building The Welcome Place Jesus calls us to be.

*We Welcome All to St. Martin's Lutheran Church this Sunday as you join us in person and online to worship our Savior, Jesus Christ.*

## **St. Martin's Worship Servants . . .**

Ministers of Worship	-Everyone Present both near and far
Acolyte	-Drew Bailey, Jade Whitacre
Organist/Pianist	-Steve Basselman
Lectors	-Cecily Rohrs, Karlee Detmer, Mykale Schneider
Usher Team	-Jim Wyse
Altar Guild	-Michelle Collins, Jess Short
Sound System	-Bill Phelps, Darren Sonnenberg
Offering Counters	-Jo Ann Liechty, Jeff Benecke

### **This Week at St. Martin's**

#### **Today – April 11 – Affirmation of Baptism**

Worship, 9:00 am, live broadcast, Holy Communion

Sunday School, 10:00 am

Cecily's Adult Sunday School, 10:00

Worship, 11:00 am, Rite of Confirmation, Holy Communion

Farwell Drive-thru, 12-2:00 pm

#### **Tuesday – April 13**

Men's Breakfast Bible Study, 6:30, St. Martin's Fellowship Hall

#### **Wednesday – April 14**

Welcome Meal, 5:15 pm, drive through pick-up

Worship, 7:00 pm, live broadcast

Adult Circle, 7:30, via zoom

#### **Thursday – April 15**

Women's Breakfast Bible Study, 7:00, Home Restaurant

Bulletin Deadline, 9:00 am

Church Council, 7:00

#### **Next Sunday – April 18**

Worship, 9:00 am, live broadcast

Sunday School, 10:00 am

Cecily's Adult Sunday School, 10:00

**2021 Graduates . . both High School and College Graduates:** We want to honor you in the May Newsletter. Please email the church your name, school, date of graduation, and after graduation plans. Parents you might need to help with this. Newsletter Deadline is April 22.

Dear Sisters and Brothers in Christ,

It is difficult to believe that this is my last Sunday with you. Thank you for allowing me to walk beside you in celebrations and griefs and all the things in-between for the past fourteen years. It has been an honor to serve as your pastor. The Holy Spirit will continue to guide you into the next steps of your journey with Christ, and that journey will certainly have wonderful new opportunities to share the Gospel as you Welcome, Work, and Witness to your faith. God's richest blessings to you. Peace, Pastor Paul

**Last Week at St. Martin's. . .**

Receipts Week of April 4, 2021, Budget and Year to Date

Operating Contributions	\$7,500.00	Budgeted Weekly Operating Need	\$5,670.00
Benevolence Received	\$420.00	Budgeted Weekly Benevolence Need	\$567.00
Other Designated Income	\$585.00	As of 3/31/2021	
Total Income	\$8,505.00	YTD Operating Received	\$62,847.92
Good Friday	37	YTD Operating Expenses	(\$71,771.11)
Easter Attendance, 4/4	(18/83/53) Total 154	Net Income/(Deficit)	(\$8,923.19)

## St. Martin's Prayer Line

For our prayers in worship this morning and our daily devotions in the coming week, we remember:  
All Believers as we look for the coming Messiah, may we be ready to see the Son of Man coming  
in a cloud with power and great glory  
All in Need both body & soul that we might know the joy we have in the presence of our Lord,  
Jesus Christ, our Redeemer and King  
Bishop Daniel Beaudoin, Synod Staff members and all the office staff, that they may be  
supported in their ministry to the Church  
The Bethel Parish of Dodoma, St. Martin's Companion Congregation, may they continue to carry  
out God's ministry and mission in Tanzania  
Mission Partner Congregation of Redeemer Lutheran, Toledo may they continue to carry out  
God's ministry and mission in the Toledo Area  
Family & friends of Irene Liechty who went to her eternal home, April 8, may we know the  
comforting presence of our Lord Jesus Christ  
Family & friends of Joyce Day, Deb Schmidt's aunt who passed away April 2, may we know the  
comforting presence of our Lord Jesus Christ  
Karlee & Mykale as they affirm their baptismal vows, may they continue to grow in faith  
Pastor Paul, Beth, Moriah, Erinn, Isaac as they begin their new ministries at Zoar, may God  
continue to bless the Reichert family  
All First Responders, Hospital Staff, Caregivers who have been in harm's way since the outbreak  
of the coronavirus, may we know the ever-present grace of God  
All who have lost family members and friends to the corona virus, may we know the comforting  
presence of our Lord Jesus Christ  
For those who need healing, may they know the healing hand of God

### **Members of St. Martin's**

Jerry Geiger  
Sharon Heckel  
Ross Miller  
Al Siewert  
Joe Wyse  
Dr. Paul Wyse  
Tracy Ziegler

### **Family & Friends of St. Martin's**

Margaret Benecke, Dan & Jeff Benecke's aunt  
Paul Bockelman, Deb Schmidt's father  
Phillip Calvin, Tanya Howell's brother  
Jeff Cook, Ann Ott's son  
Steven DeNault, June Hayes' friend  
Patricia Grover, friend of Melanie Nagel, ACT friends, cancer  
Jeff Humbarger, son of Barb Poston, health concerns  
Kirk Hummel, son-in-law of Carl & Becky Collins, cancer  
Sue Hurst, Archbold area friend  
Greg Jenkins, Pastor Paul's brother-in-law  
Shelly Kammeyer, daughter in law of Sharon, Leukemia  
Diana Kosier, sister of Connie Lauber, cancer treatments  
Mary McLennen, friend of Pastor Paul's sister with Covid-19  
Lois Mininger, June Hayes' cousin  
Joan Mortenson, Pastor Paul's sister-in-law  
Doug & April Saville, friends of Gene & Jan Delaney  
Janice Siegel, Dustin Bailey's mother, cancer  
Jennifer Smith, Bill Poston's daughter  
Lu Wolf, Judy (Paul) Wyse's mother

Our Shut-ins Rex Detwiler, Dorothy Huner, Ada Thrasher, Louise Wyse  
For those who need God's protection and the assurance that he is near  
All St. Martin's Members as they prepare for Ministry

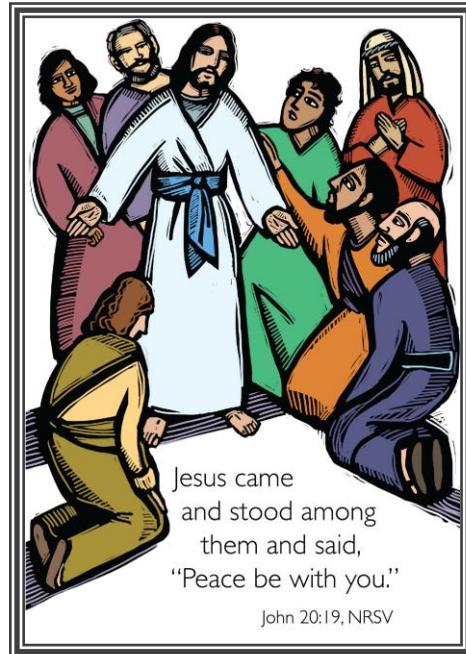
Our College students both close to home and far away

All members, family & friends who serve in our military, Steve & Sara (Delaney) Adams, Patrick Cirenza (June Hayes), Bradley Nilsson (Pat Richards), Christopher Goertz, Brendon Johns, Kasyn Schaffner, Christopher Shirley, Spencer Short

①① Prayer requests for the people of St. Martin's ①①

Please contact the church office by 9:00 am. Thursday

(Note, we include a person's name with permission.)





# Affirmation of Baptism

## *Karlee Katherine Detmer*

Daughter of Amy (Jon) Maassel & Dan Detmer

Born: March 5, 2007

Baptized: May 20, 2007 at St. Martin's Lutheran Church, Archbold

Mentor: Betsy Eggers

Confirmation Verse: *"As iron sharpens iron, so one person sharpens another."*  
Proverbs 27:17 NIV

## *Mykale Joseph Schneider*

Son of Joseph & Trisha Schneider

Born: July 19, 2006

Baptized: August 27, 2006 at St. Martin's Lutheran Church, Archbold

Mentor: Matt Badenhop

Confirmation Verse: *"Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."*  
Deuteronomy 31:6 KJV