



*Simeon took Jesus in his arms and praised God, saying,
"Now let your servant depart in peace, according to your
word; for my eyes have seen your salvation. . ."*

St. Martin's Lutheran Church
203 S. Defiance Street + Archbold, OH 43502
Rev. Paul Reichert

Fourth Sunday after Epiphany
February 3, 2019

"Gather Us In"



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Fourth Sunday after Epiphany

February 3, 2019

The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan's banks at the baptism of Jesus—today using the wedding at Cana. As we worship we are reminded of the creating power of God and how that power is revealed through Jesus.

Regular text is spoken by the Worship Leader

Bold text is spoken by the Congregation

THE CHURCH GATHERS

PRELUDE

Modlitwa dziewicy Op. 4 - Rick Breier

("A Maiden's Prayer") by Tekla Bądarzewska-Baranowska

BELL & ANNOUNCEMENTS

***OPENING HYMN**

"Gather Us In"

***CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, + and of the Holy Spirit.

Amen

Rise, shine; for your light has come,

and the glory of the LORD has risen upon us. *(Isaiah 60:1)*

Happy are the people who know the festal shout,

who walk, O LORD, in the light of your presence. *(Psalm 89:15)*

For with you is the fountain of life;

in your light we see light. *(Psalm 36:9)*

Let us come into the light of Christ, confessing our need for God's mercy.

Silence is kept for personal reflection.

God of peace,

**we confess that we are not at peace. We bring to you all that causes pain
in our lives and the lives of others: discord in our families, violence in
our world, our own conflicted hearts.**

In your mercy, restore us. Reconnect us to one another and to you.

**Let peace reign over all the earth, through the Prince of peace, our
Savior Jesus Christ. Amen.**

Through the Word who has come to dwell with us, God has given us grace:
forgiveness that is stronger than our sins, love that can heal every broken heart.

Hear this word of God's pardon and peace: in the name of Jesus our Savior, we
are free from all our sins. Rise, shine, for our light has come.

Amen.

*GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; so that in all we say and do, we may obtain what you promise, and love what you command, through your Son, Jesus Christ, our Savior and Lord.

Amen

THE CHURCH LISTENS

OLD TESTAMENT READING

Leviticus 8 *selected verses*

The LORD spoke to Moses, saying: ²Take Aaron and his sons with him, the vestments, the anointing oil, the bull of sin offering, the two rams, and the basket of unleavened bread; ³and assemble the whole congregation at the entrance of the tent of meeting. ⁴And Moses did as the LORD commanded him. When the congregation was assembled at the entrance of the tent of meeting, ⁵Moses said to the congregation, "This is what the LORD has commanded to be done." ⁶Then Moses brought Aaron and his sons forward, and washed them with water. ⁷He put the tunic on him, fastened the sash around him, clothed him with the robe, and put the ephod on him. He then put the decorated band of the ephod around him, tying the ephod to him with it. ⁸He placed the breastpiece on him. ⁹And he set the turban on his head, and on the turban, in front, he set the golden ornament, the holy crown, as the LORD commanded Moses.

¹⁰Then Moses took the anointing oil and anointed the tabernacle and all that was in it, and consecrated them. ¹¹He sprinkled some of it on the altar seven times, and anointed the altar and all its utensils, and the basin and its base, to consecrate them. ¹²He poured some of the anointing oil on Aaron's head and anointed him, to consecrate him. ¹³And Moses brought forward Aaron's sons, and clothed them with tunics, and fastened sashes around them, and tied headdresses on them, as the LORD commanded Moses.

¹⁴He led forward the bull of sin offering; and Aaron and his sons laid their hands upon the head of the bull of sin offering, ¹⁵and it was slaughtered. Moses took the blood and with his finger put some on each of the horns of the altar, purifying the altar; then he poured out the blood at the base of the altar. Thus he consecrated it, to make atonement for it. ¹⁶Moses burned the bull with fire outside the camp, as the LORD commanded Moses.

¹⁸Then he brought forward the ram of burnt offering. Aaron and his sons laid their hands on the head of the ram, ¹⁹and it was slaughtered.

²²Then he brought forward the second ram, the ram of ordination. Aaron and his sons laid their hands on the head of the ram, ²³and it was slaughtered.

³⁰Then Moses took some of the anointing oil and some of the blood that was on the altar and sprinkled them on Aaron and his vestments, and also on his sons and their

vestments. Thus he consecrated Aaron and his vestments, and also his sons and their vestments.

³¹And Moses said to Aaron and his sons, "You shall not go outside the entrance of the tent of meeting for seven days, until the day when your period of ordination is completed. For it will take seven days to ordain you; ³⁴as has been done today, the LORD has commanded to be done to make atonement for you. ³⁵You shall remain at the entrance of the tent of meeting day and night for seven days, keeping the LORD's charge so that you do not die; for so I am commanded." ³⁶Aaron and his sons did all the things that the LORD commanded through Moses.

The word of the Lord.
Thanks be to God.

*GOSPEL ACCLAMATION

Refrain

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse

Lord to whom shall we go? You have the words of e - ter - nal life.

Repeat the Refrain

*HOLY GOSPEL

Luke 2:22-40

The Holy Gospel according to St. Luke the 2nd chapter.

Glory to you, O Lord!

²²When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying,

²⁹“Lord, now you are dismissing your servant in peace, according to your word; ³⁰for my eyes have seen your salvation, ³¹which you have prepared in the presence of all peoples, ³²a light for revelation to the Gentiles and for glory to your people Israel.”

³³And the child’s father and mother were amazed at what was being said about him.

³⁴Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

Praise to you, O Christ!

CHILDREN’S MESSAGE

MESSAGE

“Rituals and Future Promise”

THE CHURCH RESPONDS

*HYMN OF THE DAY

"God is Here"



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our child - ren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in ful - ler mea - sure what it
need of grace; here are ta - ble, font, and pul - pit; here the
flock and fold; here as bread and wine are tak - en, Christ sus -
change and doubt keep us faith - ful to the gos - pel; help us



is in Christ we share. Here, as in the world a - round us,
cross has cen - tral place. Here in hon - es - ty of preach - ing,
tains us, as of old. Here the ser - vants of the Ser - vant
work your pur - pose out. Here, in this day's ded - i - ca - tion,



all our var - ied skills and arts wait the com - ing
here in si - lence, as in speech, here, in new - ness
seek in wor - ship to ex - plore what it means in
all we have to give, re - ceive; we, who can - not



of the Spir - it in - to o - pen minds and hearts.
and re - new - al, God the Spir - it comes to each.
dai - ly liv - ing to be - lieve and to a - dore.
live with - out you, we a - dore you! We be - lieve!

***PROFESSION OF FAITH** – *Apostles Creed*

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
He descended into hell. On the third day he rose again; He ascended
into heaven, He is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

***PRAYERS OF THE CHURCH**

Each petition ends...

Lord, in your mercy...**hear our prayer.**

*** SHARING OF THE PEACE**

The peace of the Lord be with you always.

And also with you.

(We greet one another with the words “Peace be with you”)

OFFERING OF GIFTS

“Be Thou My Vision” – Rick Breier & Steve Basselman

*OFFERTORY



1 For the life that you have giv - en, for the love in Christ made known,
2 Oh, how deep your ho - ly wis - dom! Un - im - ag - ined, all your ways!



with these fruits of time and la - bor, with these gifts that are your own:
To your name be glo - ry, hon - or! With our lives we wor - ship, praise!



here we of - fer, Lord, our prais-es; heart and mind and strength we bring;
We your peo - ple stand be - fore you, wa - ter-washed and Spir - it - born.



give us grace to love and serve you, liv - ing what we pray and sing.
By your grace, our lives we of - fer. Re - cre - ate us; God, trans-form!

*OFFERTORY PRAYER

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

WE SHARE IN THE MEAL

***THE THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*** EUCHARISTIC PRAYER**

Blessed are you, O holy God: you are the Life and Light of all. By your powerful Word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, broke it and gave it to his disciples, saying, "Take and eat; this is my body given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

Amen. Come, Lord Jesus.

Pour out your Holy Spirit on this holy food and all the baptized gathered for this feast. Refresh us so that we may be light for the world, revealing the brilliance of your Son.

Amen. Come, Holy Spirit.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

*** THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

“Be Thou My Vision” WOV 776 *(Blue hymnal)*

“Take My Life” *Erin Reichert*

WE ARE SENT TO SERVE

***BLESSING**

The body and blood of our Lord and Savior Jesus Christ strengthen you
and keep you in his grace.

Amen

***SENDING OF COMMUNION MINISTERS**

Faithful God, you have called us into the communion of Christ. Strengthen us
to be bearers of your light to all the ends of the earth, that we may be
servants in whom you are glorified. Especially uphold those who will receive
this bread and wine, so they may know that you have taken them by the
hand and kept them through Jesus Christ our Lord.

Amen.

*** BENEDICTION**

The Lord bless us and keep us.

The Lord's face shine brightly upon us and be gracious to us.

The Lord look upon us with favor and give us peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

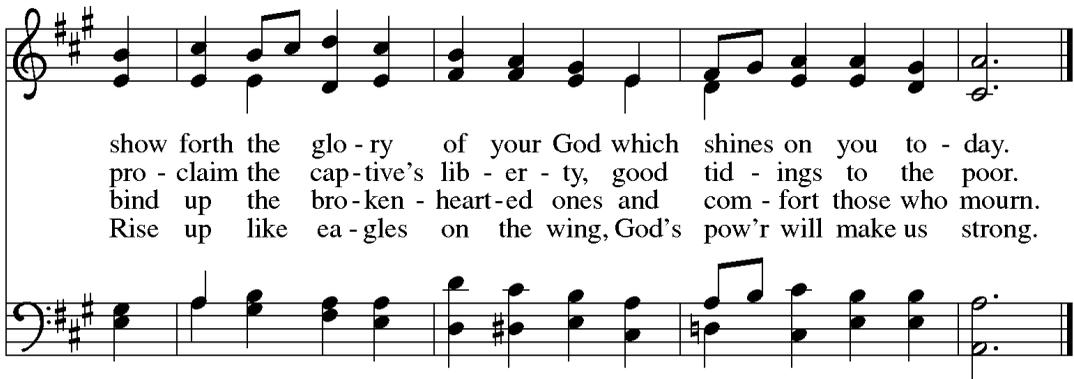
Amen

***CLOSING HYMN**

“Arise, Your Light Has Come”



1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

*** DISMISSAL**

Go in peace. Serve the Lord!

Thanks be to God!

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Liturgical texts and music, Lamb of God from *Evangelical Lutheran Worship* ©2006, Augsburg Fortress Publishers
Gospel Acclamation Text & Tune arr. by Gobingca Mxadana, Johannesburg, South Africa.

Offering For the Life That You Have Given Text: Carl Daw ©1990 Hope Publishing

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Copies of the **2019 Daily Bible Readings** are available on the table in the entrance or in the office. This is a synod-wide emphasis on reading through the Bible in a year. Our Wednesday and Sunday worship themes will follow those readings for the next year. Each Sunday worship theme will pull selected verses from the previous week's readings or will look ahead to the coming readings.

Next Sunday's Theme: Leviticus 26-27 + "Joys & Fears of Following the Lord"

WORSHIP MATTERS

What is Epiphany? The word epiphany comes from the Greek word *epiphaneia*, which means appearance or manifestation. January 6 is the day of Epiphany in the Church Year and the six Sundays that follow is a part of this season of Light. On the Sundays in Epiphany we here about the beginnings of Jesus' ministry in the gospel texts. Having the season of epiphany in the months of January and February is no accident. It is celebrated at this time of the year so that as the days lengthen we are reminded that Christ came as the Light of the World. Christ's light is for all.

We Welcome All to St. Martin's Lutheran Church this Sunday as you join us to worship our Savior, Jesus Christ. We invite you to sign the Welcome Insert in your Bulletin and fill in the appropriate information. If you are visiting, we would like to invite you back to worship with us at your earliest convenience. If you are looking for a church home, come join us here at "The Welcome Place" for worship and allow us to introduce ourselves and the Lord whom we serve. Join us for coffee, cookies and fellowship in the Fellowship Hall following the Worship Service.

St. Martin's Worship Servants . . .

Ministers of Worship	-Everyone Present
Acolyte	-Olivia Liechty
Organist/Pianist	-Steve Basselman, Rick Breier
Lector	-Joyce Winzeler
Greeter Team Leader	-Butch & Amy Blankenship
Usher Team Leader	-Jim Wyse
Sound System	-Darren Sonnenberg
Altar Guild	-Gwen Grisier, Joan Meyer
Offering Counters	-Jo Ann Liechty, Phil Rupp, Joan Smith

ST. MARTIN'S LUTHERAN CHURCH

203 S. Defiance Street + Archbold OH 43502
Phone: 419-445-4656 Fax: 419-445-2952

Web Site: www.the-welcome-place.org

e-mail: smartin@the-welcome-place.org
pastorpaul@the-welcome-place.org
steveb@the-welcome-place.org

Office Hours:

Pastor Paul 9-12, Mon. Tues, Thurs
or by appointment
Steve Basselman Mon, Tue, Thurs, Fri am
Tue, Wed, Thurs, Fri pm
Brenda Shibler Tue.-Friday, 8-12:30

Worship Services

9:00 am each Sunday
Holy Communion:
First & Third Sunday of the Month
Festivals
6:00 pm each Wednesday
Informal Service
Holy Communion, 1st Wednesday

Sunday School

10:30 – 11:15 each Sunday
Classes for All Ages

Building The Welcome Place

Who Are We? We are The Welcome Place

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.
– Romans 15:7

What Is Our Mission As A Church And As Members? WWW

We are...**Welcoming** friends and strangers with God's love.

Working to build deeper relationships with Jesus.

Witnessing to share God's love with everyone

What Is Our Vision Of Who God Wants Us To Be? ORG

People who are serving...**One Real God**,

living **One real faith**,

making **One real difference**.

How Do We Remind Ourselves?

www.the-welcome-place.org

Welcome to worship today and join us in building The Welcome Place Jesus calls us to be.

You Are Invited Today to the Lord's Table to Celebrate the Sacrament of Holy Communion. Here are a few instructions to help you as you prepare:

- ❑ What We Believe: We welcome all to the Lord's Table who believe that the Body and Blood of Christ is given to us in bread and wine for the forgiveness of sins. A person is well prepared and worthy to receive the Sacrament who believes the words "given and shed for you for the forgiveness of sins".
- ❑ Please fill out the Welcome Card bulletin insert and indicate if you are receiving Communion today.
- ❑ Communion at the Rail: Come forward by the center aisle at the invitation of the usher to the communion rail, where you may either kneel or stand. After you have received the Bread and Wine, you may then return to your seat by the side aisle after the blessing and dismissal.
- ❑ Communion Trays and Common Cup: If you wish to receive the wine by the small wine glasses simply pick up your glass when the communion assistant offers you the tray. The dark glasses contain wine. The light center ring contains grape juice. If you wish to receive common cup, do not take a glass. Please leave your hand unfolded so the Assistant can see that you do not have a glass. Drop your empty glasses in the baskets and return to your seats by the side aisle.
- ❑ If your health does not permit you to come forward, indicate this to the usher and the Pastor will bring you Communion in your seat.

For Children: Children of all ages are welcome to come forward for a blessing. If a child has received First Communion instruction, they are welcome to receive the Sacrament.

Sight and Hearing Assistance: Personal PA, Wireless Earphones are available from the worship ushers

The Nursery Room at the back of the sanctuary is available for parents and children during Sunday morning services. We ask that no children of any age be in the nursery without adult supervision.

The Sound Techs are looking for another person or 2 to help out. It is not very difficult. They rotate - so right now since there are 3 they run the equipment every third service. If you want more information please see Bill Phelps, Darren Sonnenberg or Tracy Ziegler if interested.

Friendship Circle Raffle tickets are on sale! Purchase yours today after church or see any member of Friendship Circle. All proceeds go to support local children at Christmas time and Back to School time. The winning tickets will be drawn during coffee hour on 2/10/19. Thank you for your continued support.

Welcome Place Support Group . . . Megan Venner, Ombudsman with "Department of Aging" and her role is for "Residence Rights in Nursing Homes". The staff also provides other services such as helping you to select a nursing home for your love one. Please spread the word as this is need-to-know information. Anyone over 40 yrs. would benefit.

Capital Improvement Fund . . . Council is requesting that any special gifts be designated for the Capital Improvement Fund. This will allow Council to use these gifts as needed for either of our major 2019 projects. These projects are replacing the elevator and the basement renovation. Thanks for your support.

We invite you to mark your calendars for IF:Archbold! This is a women's event held at Archbold Evangelical Church on March 1 & 2, 2019, Friday (7-9 pm) and Saturday (9 am-5 pm). The event is for women ages 14+. This event will include live worship, streaming of the IF:Gathering 2019, discussion, and fellowship. Snacks, coffee and drinks are provided on Friday, as well as a light breakfast and lunch on Saturday. There will be a Market Place on Saturday to shop local nonprofits. We'd love for you to invite other women and enjoy time together as we look at the book of Proverbs. This is a chance to hear authentic, Scripture-based teaching from some of the most gifted Bible teachers. Some expected speakers include Jennie Allen, Jill Briscoe, Rebekah Lyons, Bianca Olthoff, Jo Saxton, Angie Smith, and many more. Register at ifarchbold.iflocal.com. For more information, visit ifgathering.com or email ifarchbold@gmail.com with any questions. Tickets are \$40 and include meals. Scholarships are available. Also see flyer on bulletin board in the Narthex.

This Week at St. Martin's

Today – February 3

Worship, 9:00 am, Holy Communion
Sunday School, 10:30 am
Strikepoint Youth Bell Choir, 11:15-12:00 pm

Monday – February 4

Monday Night Bible Study, 7:00, Gospel of Luke

Tuesday – February 5

Men's Breakfast Fellowship, 6:30 am at McDonalds
Welcome Place Support Group, 1:00 pm, see note
Mutual Ministry Team, 4:30 pm
Community Meal, 5:00 – 6:00 pm, St. John Christian
Scouts, 6:30 pm

Wednesday – February 6

Mary Martha Circle, 9:15 am, Chapter 9, "My Message is About Him"
Welcome Meal, 5:15 pm
Welcome Place Kids, 6:00 pm, in the basement
Catechism, 6:00 pm, above the Fellowship Hall
Informal Worship, 6:00 pm, Fellowship Hall, Holy Communion
Adult Circle, 6:30 pm, Fellowship Hall
Book Club, 6:30 pm, Nursery
Adult Bell Choir, 6:30 pm
Chancel Choir, 7:30 pm

Thursday – February 7

Women's Breakfast Bible Study, 6:30 am, at Home Restaurant
Bulletin Deadline, 9:00 am

Next Sunday – February 10

Worship 9:00 am
Sunday School, 10:30 am
Strikepoint Youth Bell Choir, 11:15 – 12:00 pm
Hymn Sing at Fairlawn Chapel, 6:45 pm

Last Week & Last Year at St. Martin's. . .

	9:00	6:00	Total Attendance	Offering
January 28, 2018	143	27	170	\$4,952.51
January 29, 2019	149	0	149	\$4,747.00

Receipts Week of January 29, 2019 Budget and Year to Date

Operating Contributions	\$4,177.00	Budgeted Weekly Operating Need	\$5,224.00
Benevolence Received	\$ 220.00	Budgeted Weekly Benevolence Need	\$512.00
Other Designated Income	\$ 350.00	As of 12/21/2018	
Total Income	\$4,747.00	YTD Operating Received	\$280,753.53
		YTD Operating Expenses	(\$251,377.09)
		Net Income/(Deficit)	\$29,376.44

Sunday School Attendance: 2019 – 30

St. Martin's Prayer Line

For our prayers in worship this morning and our daily devotions in the coming week, we remember:

All Believers as we look for the coming Messiah, may we be ready to see the Son of Man coming in a cloud with power and great glory

All in Need both body & soul that we might know the joy we have in the presence of our Lord, Jesus Christ, our Redeemer and King

Bishop Daniel Beaudoin, Synod Staff members and all the office staff, that they may be supported in their ministry to the Church

The Ipagala Parish of Dodoma, St. Martin's Companion Congregation, may they continue to carry out God's ministry and mission in Tanzania

Mission Partner Congregation of Redeemer Lutheran, Toledo may they continue to carry out God's ministry and mission in the Toledo Area

Recent weather & fire related tragedies may we know the presence of our Lord Jesus Christ

For those who need healing, may they know the healing hand of God

Members of St. Martin's

Dexter Benecke
Sharon Heckel
Vicky Lindley
Al Siewert
Joe Wyse

Family & Friends of St. Martin's

Jason Beiser, Reese Collins's friend
Ruth Bockelman, Deb Schmidt's mother
Gene Bowman, Vicky Lindley's neighbor
Phillip Calvin, Tanya Howell's brother
Jeff Cook, Ann Ott's son
Steven DeNault, June Hayes' friend
James Dilyard, Peg Winzeler's great grandson
Greg Jenkins, Pastor Paul's brother-in-law
Shelly Kammeyer, daughter in law of Sharon, Leukemia
Lois Layman, Vicky Lindley's friend
Jim McDonell, David McDonnell's brother
Lois Mininger, June Hayes' cousin
Joan Mortenson, Pastor Paul's sister-in-law
Ana Perry, Andi Erbskorn's niece
Jane Perry, Lee & Marilyn Opdyke's cousin
Jim Shiley, Beth Reichert's father
Lu Wolf, Judy (Paul) Wyse's mother

Our Shut-ins Rex & Ruth Detwiler, Henry & Dorothy Huner, Ada Thrasher, Louise Wyse

For those who need God's protection and the assurance that he is near

All St. Martin's Members as they prepare for Ministry

Our College students both close to home and far away

All members, family & friends who serve in our military, Steve & Sara (Delaney) Adams,

Patrick Cirenza (friend of June Hayes), Bradley Nilsson (grandson of Pat Richards)

①① Prayer requests for the people of St. Martin's ①①

Please contact the church office by 9:00 am. Thursday

(Note, we include a person's name with permission.)