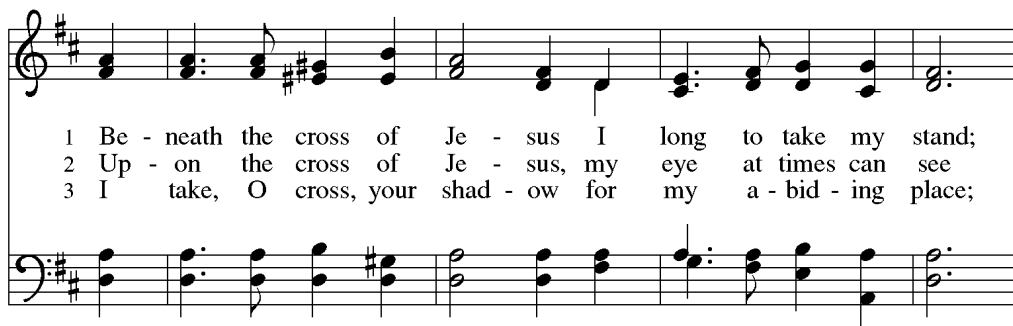


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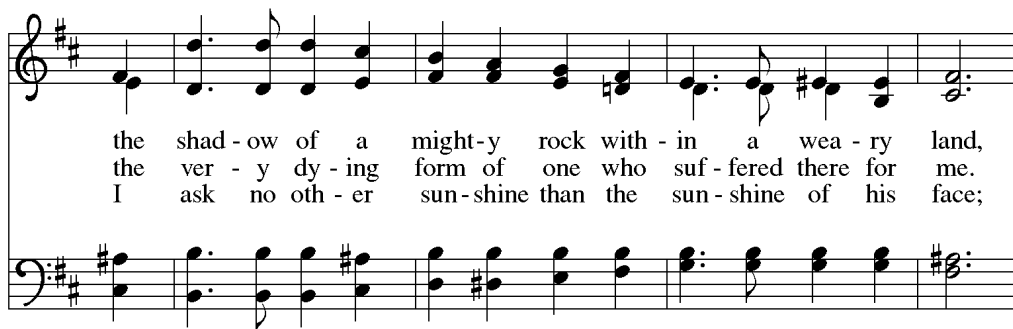
St. Martin's Lutheran Church
203 S. Defiance Street + Archbold, OH 43502
www.the-welcome-place.org

Fourth Sunday in Lent
March 19, 2023

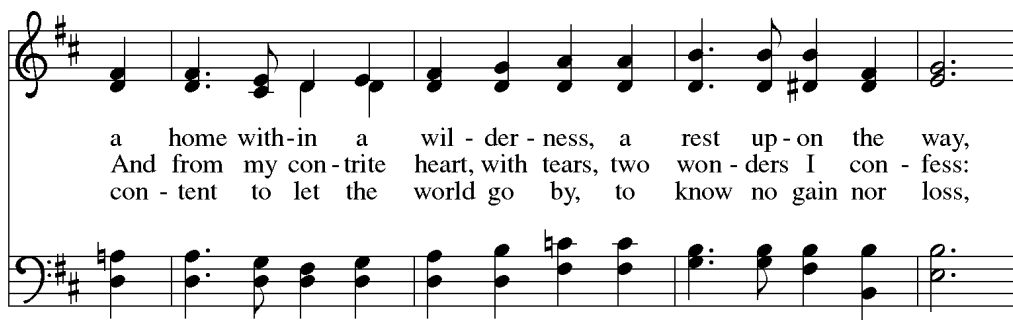
“Beneath the Cross of Jesus”



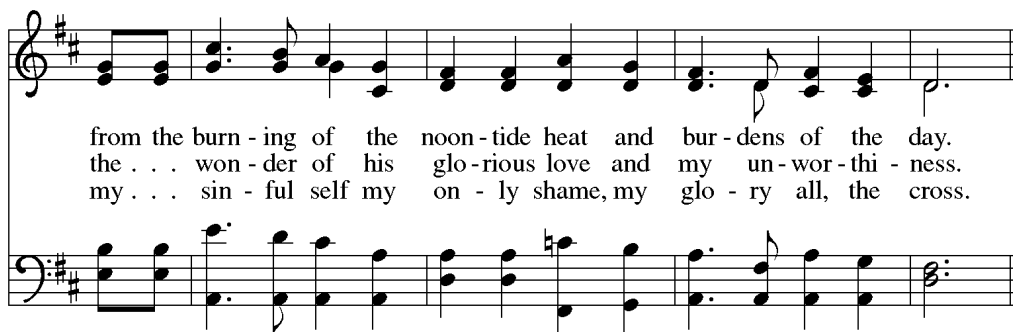
1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

FOURTH SUNDAY IN LENT

MARCH 19, 2023

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. I was blind, but now I see, declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved sons and daughters. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Regular text is spoken by the Worship Leader
Bold text is spoken by the congregation

WE GATHER TO WORSHIP

PRELUDE

“Beneath the Cross of Jesus” – arr. A.L. Page

BELL & ANNOUNCEMENTS

***OPENING HYMN**

“Beneath the Cross of Jesus”

***CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, + and of the Holy Spirit.

Amen

Brothers and sisters in Christ, it is in Baptism that we are first reconciled to God, and through Baptism that we hear the call to be reconciled to one another. Joined to Christ in the waters of Baptism, we are clothed with God's mercy and forgiveness, and marked with the cross of Christ forever.

We belong to Christ in whom we have been baptized.

Although we are set free to live in love and faithfulness, we continue to turn away from God and from one another. Confessing our sin involves a continuing return to our baptism where our sinful self is drowned and we are raised up again to new life in Christ. Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination

Have mercy on us, O God, according to your lovingkindness.

In your great mercy, wash away our iniquity and cleanse us from our sin.

Create in us clean hearts, O God, and renew a right spirit within us. (Psalm 51:1,11)

Forgive us for the wrong we have done and for the good we have failed to do toward both you and our neighbor. Send us the grace our spirits need.

Amen

People of God, by water and the Holy Spirit God gives you a new birth, and through the death and resurrection of Jesus Christ, God forgives you all your sins. Almighty God; Father, Son + and Holy Spirit, strengthen you in all goodness and keep you in eternal life.

Amen

*GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE



Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

***PRAYER OF THE DAY**

The Lord be with you.

And also with you.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen

GOD'S PEOPLE LISTEN

Old Testament Reading

1 Samuel 16:1-13

The Lord was sorry he had made Saul the king of Israel. ¹One day the Lord said, "Samuel, I've rejected Saul, and I refuse to let him be king any longer. Stop feeling sad about him. Put some olive oil in a small container and go visit a man named Jesse, who lives in Bethlehem. I've chosen one of his sons to be my king." ²Samuel answered, "If I do that, Saul will find out and have me killed."

"Take a calf with you," the LORD replied. "Tell everyone that you've come to offer it as a sacrifice to me, ³then invite Jesse to the sacrifice. When I show you which one of his sons I have chosen, pour the olive oil on his head." ⁴Samuel did what the LORD told him and went to Bethlehem. The town leaders went to meet him, but they were terribly afraid and asked, "Is this a friendly visit?"

⁵"Yes, it is!" Samuel answered. "I've come to offer a sacrifice to the LORD. Get yourselves ready to take part in the sacrifice and come with me." Samuel also invited Jesse and his sons to come to the sacrifice, and he got them ready to take part. ⁶When Jesse and his sons arrived, Samuel noticed Jesse's oldest son, Eliab. "He has to be the one the LORD has chosen," Samuel said to himself.

⁷But the LORD told him, "Samuel, don't think Eliab is the one just because he's tall and handsome. He isn't the one I've chosen. People judge others by what they look like, but I judge people by what is in their hearts."

⁸Jesse told his son Abinadab to go over to Samuel, but Samuel said, "No, the LORD hasn't chosen him." ⁹Next, Jesse sent his son Shammah to him, and Samuel said, "The LORD hasn't chosen him either."

¹⁰Jesse had all seven of his sons go over to Samuel. Finally, Samuel said, "Jesse, the LORD hasn't chosen any of these young men. ¹¹Do you have any more sons?"

"Yes," Jesse answered. "My youngest son David is out taking care of the sheep."

"Send for him!" Samuel said. "We won't start the ceremony until he gets here."

¹²Jesse sent for David. He was a healthy, good-looking boy with a sparkle in his eyes. As soon as David came, the LORD told Samuel, "He's the one! Get up and anoint him with oil on his head." ¹³Samuel poured the oil on David's head while his brothers watched. At that moment, the Spirit of the LORD took control of David and stayed with him from then on.

The word of the Lord.

Thanks be to God!

Psalm 23 – together in unison

¹The LORD is my shepherd; I shall not be in want.

²He makes me lie down in green pastures and leads me beside still waters.

³He restores my soul and guides me along right pathways for his name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of my enemies; you have anointed my head with oil, and my cup is running over.

⁶Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

New Testament Reading

Ephesians 5:8–14

⁸For once you were darkness, but now in the Lord you are light. Live as children of light — ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

"Sleeper, awake! Rise from the dead, and Christ will shine on you."

The word of the Lord.

Thanks be to God!

*GOSPEL ACCLAMATION



Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

*Gospel Reading

John 9:1-41

The Holy Gospel according to St. John, the 9th chapter.

Glory to you, O Lord

As Jesus walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.

³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

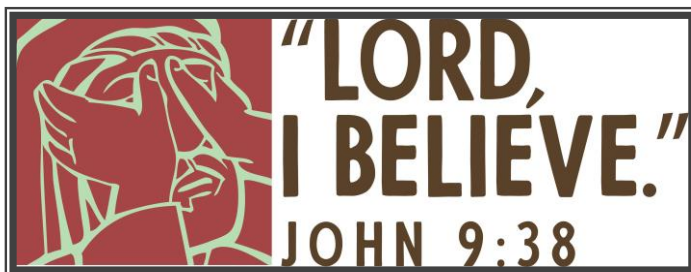
³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

The Gospel of the Lord.

Praise to you, O Christ!

MESSAGE

"As God Sees It"



WE RESPOND TO GOD'S WORD

*HYMN OF THE DAY

"Be Thou My Vision"

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
Thou my soul's shel - ter, thou my high tow'r,
thou, and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

***PROFESSION OF FAITH** – *Apostles Creed*

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;
 He descended into hell.**

**On the third day he rose again; He ascended into heaven,
 He is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic Church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and the life everlasting. Amen**

***PRAYERS OF THE CHURCH**

Each petition ends...

Lord, in your mercy...**hear our prayer.**

***SHARING OF THE PEACE**

The peace of the Lord be with you always.

And also with you.

(We greet one another with the words "Peace be with you")

OFFERING OF GIFTS
Bell Choir

“Amazing Grace”

***OFFERTORY**



1. Oh Lord, you brought your of-fer-ing and laid it on a tree;
2. Lord, help us all, with you, to yield what - ev-er love de - mands



you gave your-self, your life, your love for all hu-man - i - ty.
and free - ly give, as you have given, with o-pen hearts and hands.

GOD’S PEOPLE SHARE THE MEAL

***THE THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***EUCCHARISTIC PRAYER**

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, broke it and gave it to his disciples, saying, “Take and eat; this is my body given for you. Do this in remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying, “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.”

Remembering, therefore, his life, death and resurrection, we await your salvation for all this thirsty world.

Amen. Come, Lord Jesus.

Pour out your Holy Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived in our Lenten journey by the love of Christ.

Amen. Come, Holy Spirit.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

***THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

“In A Bulb There Is A Flower”



1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o - dy;
3 In our end is our be - gin - ning; in our time, in - fin - i - ty;



in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
there's a dawn in ev - 'ry dark - ness, bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty;



In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture; what it holds, a mys - ter - y,
in our death, a res - ur - rec - tion; at the last, a vic - to - ry,



un - re - vealed un - til its sea - son, some - thing God a - lone can see.

GOD'S PEOPLE ARE SENT TO SERVE

***BLESSING**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen

***PRAYER**

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

Amen.

* BENEDICTION

As you go on your way may Christ go with you.

Christ before you to lead you; Christ behind you to encourage you;

Christ beside you to befriend you; Christ above you to watch over you;

Christ within you to give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

*CLOSING HYMN *Please sing Unison Verse 5*

"Amazing Grace"

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

*DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

+*+*+*+*+*+*+*+*+*+*+*+*+*+*+*+*

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WORSHIP MATTERS

What changes happen in our worship during Lent? Throughout the "church year" different colors are displayed in the church. Purple was an expensive dye to obtain and the color of royalty. Jesus wore a purple garment when he was ridiculed and beaten before being crucified. Purple is used as the color of Lent, signifying repentance. We also remove the word "Alleluia" from our worship during these weeks and place a strong emphasis on the words of the Kyrie. We who come into Jesus' healing presence proclaim Kyrie (Lord) eleison (have mercy). We proclaim our faith that Jesus is the only one who can truly help. Our prayer is for peace for ourselves, the whole world, and those gathered for worship as we make this Lenten journey together. This season provides us with a yearly "spring cleaning" of our hearts as we prepare for the celebration of Easter.

St. Martin's Worship Servants . . .

| | |
|----------------------|----------------------------------|
| Ministers of Worship | -Everyone Present |
| Acolyte | -Wyatt Gericke |
| Organist/Pianist | -Matthew Wachtman |
| Lector | -John Poulson |
| Usher Team Leader | -Mark Weaver |
| Sound System | -Bill Phelps |
| Altar Guild | -Sandy Thatcher, Janet Wyse |
| Offering Counters | -Jo Ann Liechty, Jane Sonnenberg |

Worship includes the celebration of Communion today. We will be distributing communion in a continuous fashion. As you come forward you will receive the bread and then you can move to the side to receive the wine. Please pick up your own glass from the wine tray unless you need assistance. The center light-colored glasses are grape juice. Please place your empty glass in the basket as you return to your seat by the side aisle.

St. Martin's Lutheran Church

203 S. Defiance Street Archbold OH 43502

Phone Number: 419-445-4656

Web Site: www.the-welcome-place.org

Office Hours:

Deacon Steve Basselman

Jake Keil

Brenda Shibler

Mon, Tues, Thurs, Fri. morning

Tues. – Thur.

Tues. – Fri. 8:00-12:30

Tues, Wed, Thurs, Fri. afternoon

9-4:00 pm

e-mail: stmartin@the-welcome-place.org steveb@the-welcome-place.org

jake@the-welcome-place.org

Worship Services:

9:00 am each Sunday

7:00 pm each Wednesday, Lenten Service

-9:00 Sunday & 7:00 Lenten – live broadcast on Facebook and YouTube

We welcome one another, therefore, just as Christ has welcomed you, for the glory of God. - Romans 15:7 ESV

Matthew West Concert . . . Matthew West is coming to Archbold Evan with Special Guest, Mac Powell, Saturday, April 15th. This event will be for both High School and Middle School. There is a sign up for this concert on the desk in the entrance, so Jake will know how many tickets to purchase. Tickets are \$22.00. He would like to have tickets purchased by April 2nd. See Jake if you are interested or have any questions.

Family Movie Night . . . is rescheduled for Friday, **March 24**. An evening of food, fellowship, and entertainment. Hotdogs, popcorn, and chips will be served at 6:30pm and the movie, “Minions: Rise of Gru”, will start at 7:15. Invite friends!

Wednesday Night Kids Program . . . Jake has re-launched our Wednesday Night Elementary Kids program from 6-7:00 pm for K-6th grade. He is looking for some volunteers who would like to help as Small Group Leaders, Large Program Leaders and Floaters. If this is something you are interested in, speak with Jake soon. He would love to fill you in on his vision and plans.

First Communion...if any parent are interested in First Communion for any of their children, please contact Steve by April 2. We will offer a series of classes after Easter.

This Week at St. Martin's

Today – March 19

Worship, 9:00 am, Holy Communion

Sunday School, 10:20 am

Adult Sunday School, 10:30 am

Tuesday – March 21

Men's Breakfast Fellowship, 6:30 am at McDonald's

Community Meal, 5:00 – 6:00 pm, St. John's Christian

Wednesday – March 22

Welcome Meal, 5:15 pm

Welcome Place Kids, 6:00 pm, in the basement

Catechism, 6:00-6:45 pm, in the basement

Adult Circle, 6:00 pm, Fellowship Hall

Lenten Service, 7:00 pm, Sanctuary, The Centurion

Chancel Choir, following Service

Thursday – March 23

Women's Breakfast Bible Study, 7:00 am, at Home Restaurant

Bulletin Deadline, 9:00 am

Newsletter Deadline, 9:00 am

Friday – March 24

Family Movie Night, 6:30 pm, see announcement

Next Sunday – March 26

Worship, 9:00 am

Sunday School, 10:20 am

Adult Sunday School, 10:30 am

Last Week at St. Martin's . . .

Receipts Week of March 12, 2023, Budget and Year to Date

| | | | |
|-------------------------|-------------|----------------------------------|---------------|
| Operating Contributions | \$10,214.00 | Budgeted Weekly Operating Need | \$6,135.00 |
| Benevolence Received | \$550.00 | Budgeted Weekly Benevolence Need | \$640.00 |
| Other Designated Income | \$800.00 | As of Feb. 28, 2023 | |
| Total Income | \$11,564.00 | YTD Operating Received | \$39,408.79 |
| Worship: Sun/Lent/Total | 103/56/142 | YTD Operating Expenses | (\$49,252.78) |
| Sunday School | 42 | Net Income/(Deficit) | (\$9,843.99) |

Wednesday Lenten Series

In Their Own Words + 7:00pm each Wednesday

FEBRUARY 22 + JUDAS

MARCH 8 + PILATE

MARCH 22 + CENTURION

MARCH 1 + CAIAPHAS

MARCH 15 + MARY MAGDALENE

MARCH 29 + MARY

Holy Week . . .

Palm Sunday – April 5 at 9:00am

Maundy Thursday – April 6 at 7:00pm

Good Friday – April 7 at 7:30pm

(Please note the later time for Good Friday)



Easter Sunday - April 9



He's Alive!

7:00am – Worship – Easter Vigil Sunrise

8:00am – Breakfast – Cecily's SS Class Hosting

9:00am – Sunday School (*ending at 9:45*)

10:00am – Worship

St. Martin's Prayer Line

For our prayers in worship this morning and our daily devotions in the coming week, we remember:

All in Need both body & soul that we might know the joy we have in the presence of our Lord,
Jesus Christ, our Redeemer and King

The Bethel Parish of Dodoma, St. Martin's Companion Congregation, may they continue to carry
out God's ministry and mission in Tanzania

Mission Partner Congregation of Redeemer Lutheran, Toledo may they continue to carry out
God's ministry and mission in the Toledo Area

Congratulations to Gwen Grisier and Jeff Mires who were married yesterday

People of Ukraine during this time of unrest, may they know the presence of our Lord Jesus

For those who need healing, may they know the healing hand of God

Richelle Avers

Tom Avers at University of Michigan

Owen Basselman, Pat Basselman's grandson

Jo Ann Benecke

Leo Brennan, brother-in-law of John Trudel

Jeff Cook, Ann Ott's son

Jerry Geiger

Jessica Harris

Sharon Heckel

Jeanise Hoeffel, Jane Sonnenberg's sister

Steve & Sue Hurst, Health Concerns

Amy Johns

Shelly Kammeyer, daughter in law of Sharon, Leukemia

Amanda Karduck, friend of Sara Adams & Jan Delaney

Michael Koch, friend of Melanie & Dick Nagel

Roger LaPlante, hospice care

Bonnie R. Lauber

Stephene Medaugh, Hospice Care

Dick Nagel

Eva Pahl, Pat Basselman's niece, health concerns

Deb A. Schnitkey, friend of the Schmidt's

Janice Siegel, Dustin Bailey's mother, cancer

Al Siewert

Jonathan Siewert at UTMC following surgery

Peg Winzeler

Fred Witte Jr.

Joe Wyse

Kelsy Wyse

Homebound – Louise Wyse, Steward Wyse

For those who need God's protection and the assurance that he is near

Our College students both close to home and far away

All members, family & friends who serve in our military, Steve & Sara (Delaney) Adams, Patrick

Cirenza (June Hayes), Bradly & Victoria Nilsson, Kennedy Hartung, Ashtyn Frederick,

Christopher Goertz, Brendon Johns, Kasyn Schaffner, Spencer Short

①① Prayer requests for the people of St. Martin's ①①

(Note, we include a person's name with permission.)