

○
DRY
BONES



I AM GOING TO MAKE YOU LIVE
AND BREATHE AGAIN.

E Z E K I E L 3 7 : 5

St. Martin's Lutheran Church
203 S. Defiance Street + Archbold, OH 43502
www.the-welcome-place.org

Fifth Sunday in Lent
March 26, 2023

"Wide Open Are Your Hands"

1 Wide o - pen are your hands To pay with more than gold The
2 Wide o - pen are your arms, A fall - en world to em - brace, To
3 Draw all my mind and heart Up to your throne on high, And

aw - ful debt of guilt and sin, For - ev - er and of old. Ah,
win to love and end - less rest Our way - ward hu - man race. Lord.
let your sa - cred cross ex - alt My spir - it to the sky. To

let me grasp those hands, That we may nev - er part, And
I am sad and poor, But bound - less is your grace; Give
these, your might - y hands, My spir - it I re - sign. In

let the pow - er of their blood Sus - tain my faint - ing heart.
me the soul - trans - form - ing joy For which I seek your face.
life, I live a - lone to you; In death, am yours a - lone.

FIFTH SUNDAY IN LENT

MARCH 26, 2023

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism, we die with Christ that we might also be raised with him to new life.

Regular text is spoken by the Worship Leader
Bold text is spoken by the congregation

WE GATHER TO WORSHIP

PRELUDE

"Abide with Me"

arr. Marilyn Ham

BELL & ANNOUNCEMENTS

***OPENING HYMN**

"Wide Open Are Your Hands"

Please sing Unison on Verse 3

***CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, + and of the Holy Spirit.

Amen

Brothers and sisters in Christ, it is in Baptism that we are first reconciled to God, and through Baptism that we hear the call to be reconciled to one another. Joined to Christ in the waters of Baptism, we are clothed with God's mercy and forgiveness, and marked with the cross of Christ forever.

We belong to Christ in whom we have been baptized.

Although we are set free to live in love and faithfulness, we continue to turn away from God and from one another. Confessing our sin involves a continuing return to our baptism where our sinful self is drowned and raises us up again to new life in Christ. Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination

Have mercy on us, O God, according to your lovingkindness.

In your great mercy, wash away our iniquity and cleanse us from our sin.

Create in us clean hearts, O God, and renew a right spirit within us. (Psalm 51:1,11)

Forgive us for the wrong we have done and for the good we have failed to do toward both you and our neighbor. Send us the grace our spirits need.

Amen

People of God, by water and the Holy Spirit God gives you a new birth, and through the death and resurrection of Jesus Christ, God forgives you all your sins. Almighty God; Father, Son + and Holy Spirit, strengthen you in all goodness and keep you in eternal life.

Amen

*GREETING

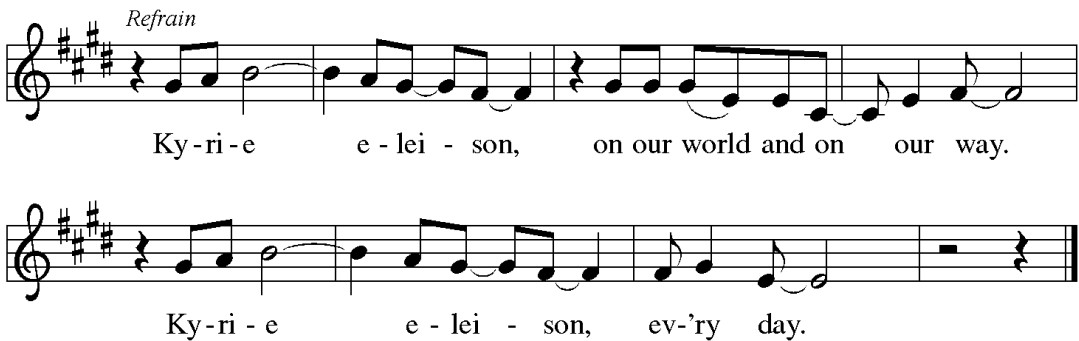
The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE (*LORD, HAVE MERCY*)

The Refrain is sung by all each time

Refrain



Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-ry day.

Verses - Leader:

1. *For peace in the world, for the health of the church, for the unity of all;
For this holy house, for all who worship and praise,
Let us pray to the Lord, let us pray to the Lord. (Refrain)*
2. *That we may live out your impassioned response to the hungry and the poor;
That we may live out truth and justice and grace,
Let us pray to the Lord, let us pray to the Lord. (Refrain)*
3. *For peace in our hearts, for peace in our homes, for friends and family;
For life and for love, for our work and our play,
Let us pray to the Lord, let us pray to the Lord. (Refrain)*
4. *For your Spirit to guide; that you center our lives in the water and the word;
That you nourish our souls with your body and blood,
Let us pray to the Lord, let us pray to the Lord. (Refrain)*

*PRAYER OF THE DAY

The Lord be with you.

And also with you.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

WE HEAR GOD'S WORD

FIRST READING

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. ²He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³He asked me, "Son of man, can these bones live?"

I said, "O Sovereign LORD, you alone know."

⁴Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the LORD! ⁵This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. ⁶I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.'"

⁷So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to it, 'This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into these slain, that they may live.'"¹⁰So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

¹¹Then he said to me: "Son of man, these bones are the whole house of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.' ¹²Therefore prophecy and say to them: 'This is what the Sovereign LORD says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. ¹⁴I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.'"

The word of the Lord.

Thanks be to God.

Men's Ensemble

"Dry Bones"

arr. by Donald Moore

Them bones, them bones, them dry bones, now hear the word of the Lord.

SECOND READING

Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

*HOLY GOSPEL

John 11:1-45

The Holy Gospel according to St. John, the 11th chapter.

Glory to you, O Lord!

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?"

⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days.

¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the

eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.
Praise to you, O Christ!

MESSAGE

"Jesus Is Death's Master"

WE RESPOND TO GOD'S WORD

***HYMN OF THE DAY**

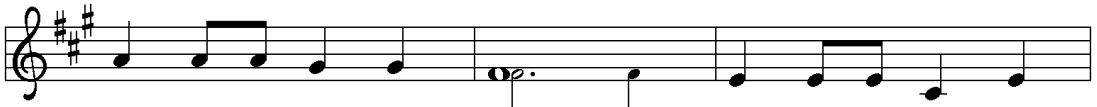
"I Am the Bread of Life"



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less you eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that



come to me shall not hun - ger, and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be -
you are the Christ, the



lieve in me shall not thirst. No one can come to
eat of this bread, and you shall . . live for -
drink of his blood, and drink of his
lieve in me, e - ven . . though you
Son of God, who have



me un - less the Fa - ther beck - ons."
ev - er, you shall live for - ev - er."
blood, you shall not have life with - in you."
die, you shall live for - ev - er."
come in - to the world. . . .

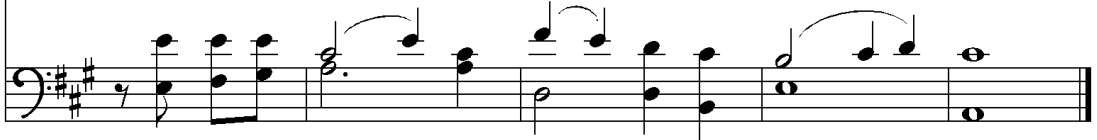
Refrain
All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."



***PROFESSION OF FAITH** – *Apostles Creed*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
On the third day he rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***SHARING OF THE PEACE**

The peace of the Lord be with you always.

And also with you. (*We greet one another with the words “Peace be with you”*)

OFFERING OF GIFTS

Chancel Choir

“When I Survey the Wondrous Cross”

Isaac Watts, arr. G. Martin

*When I survey the wondrous cross on which the prince of glory died,
my richest gain I count but loss and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast save in the death of Christ, my God;
all the vain things that charm me most, I sacrifice them to his blood.*

*See, from his head, his hands, his feet, sorrow and love flow mingled down.
Did e'er such love and sorrow meet, or thorns compose so rich a crown?*

*Were the whole realm of nature mine, that were a present far too small;
love so amazing, so divine, demands my soul, my life, my all.*

*OFFERTORY



1. Oh Lord, you brought your of-fer-ing and laid it on a tree;
2. Lord, help us all, with you, to yield what - ev - er love de - mands



you gave your-self, your life, your love for all hu-man - i - ty.
and free - ly give, as you have given, with o-pen hearts and hands.

*PRAYERS OF THE CHURCH

Each petition ends...Lord, in your mercy...hear our prayer.

*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

WE ARE SENT TO SERVE

* BENEDICTION

As you go on your way may Christ go with you.

Christ before you to lead you;

Christ behind you to encourage you;

Christ beside you to befriend you;

Christ above you to watch over you;

Christ within you to give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

***CLOSING HYMN**

Interlude after Vs. 4, Please sing unison Vs. 5

“Abide with Me”

1 A - bide with me, fast falls the e - ven - tide.
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - 'ry pass - ing hour;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

*DISMISSAL

Go in peace. Serve the Lord!
Thanks be to God!

POSTLUDE

“Fugue in E Minor” – J.S. Bach

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WORSHIP MATTERS

What changes happen in our worship during Lent? Throughout the “church year” different colors are displayed in the church. Purple was an expensive dye to obtain and the color of royalty. Jesus wore a purple garment when he was ridiculed and beaten before being crucified. Purple is used as the color of Lent, signifying repentance. We also remove the word “Alleluia” from our worship during these weeks and place a strong emphasis on the words of the Kyrie. We who come into Jesus’ healing presence proclaim Kyrie (Lord) eleison (have mercy). We proclaim our faith that Jesus is the only one who can truly help. Our prayer is for peace for ourselves, the whole world, and those gathered for worship as we make this Lenten journey together. This season provides us with a yearly “spring cleaning” of our hearts as we prepare for the celebration of Easter.

St. Martin’s Worship Servants . . .

Ministers of Worship	-Everyone Present
Acolyte	-Maddox Schneider
Organist/Pianist	-Matthew Wachtman
Men’s Ensemble	-Adam Grisier, Jeff Benecke, Caleb Wyse, Deacon Steve
Lector	-Katie Short
Usher Team Leader	-Mark Weaver
Sound System	-Darren Sonnenberg
Altar Guild	-Sandy Thatcher, Janet Wyse
Offering Counters	-Jo Ann Liechty, Jane Sonnenberg

St. Martin's Lutheran Church

203 S. Defiance Street Archbold OH 43502

Phone Number: 419-445-4656

Web Site: www.the-welcome-place.org

Office Hours:

Deacon Steve Basselman

Jake Keil

Brenda Shibler

Mon, Tues, Thurs, Fri. morning

Tues. – Thur.

Tues. – Fri. 8:00 – 12:30

Tues, Wed, Thurs, Fri. afternoon

9:00 – 4:00 pm

e-mail: smartin@the-welcome-place.org steveb@the-welcome-place.org
jake@the-welcome-place.org

Worship Services:

9:00 am each Sunday

7:00 pm each Wednesday, Lenten Service

-9:00 Sunday & 7:00 Lenten – live broadcast on Facebook and YouTube

We welcome one another, therefore, just as Christ has welcomed you, for the glory of God. - Romans 15:7 ESV

Matthew West Concert . . . Matthew West is going to be coming to Archbold Evan with Special Guest, Mac Powell, Saturday, April 15th. This event will be for both High School and Middle School. There is a sign up for this concert on the desk in the entrance, so Jake will know how many tickets to purchase. Tickets are \$22.00. He would like to have tickets purchased by April 2nd. See Jake if you are interested or have any questions.

Wednesday Night Kids Program . . . Jake has re-launched our Wednesday Night Elementary Kids program from 6-7:00 pm for K-6th grade. He is looking for some volunteers who would like to help as Small Group Leaders, Large Program Leaders and Floaters. If this is something you are interested in, speak with Jake soon. He would love to fill you in on his vision and plans.

First Communion...if any parent are interested in First Communion for any of their children, please contact Steve by April 2. We will offer a series of classes after Easter.

This Week at St. Martin's

Today – March 26

Worship, 9:00 am,
Sunday School, 10:20 am
Adult Sunday School, 10:30 am

Tuesday – March 28

Men's Breakfast Fellowship, 6:30 am at McDonald's
Sewing, 9:00 am
Community Meal, 5:00 – 6:00 pm, St. John's Christian

Wednesday – March 29

Welcome Meal, 5:15 pm
Welcome Place Kids, 6:00 pm, in the basement
Bells, 6:00 pm
Catechism, 6:15 pm, in the basement
Adult Circle, 6:00 pm, Fellowship Hall
Lenten Service, 7:00 pm, Sanctuary, Mary
Music Rehearsal, following Service

Thursday – March 30

Women's Breakfast Bible Study, 7:00 am, at Home Restaurant
Bulletin Deadline, 9:00 am

Next Sunday – April 2 – Palm Sunday

Worship, 9:00 am, Holy Communion
Sunday School, 10:20 am
Adult Sunday School, 10:30 am

St. Martin's Prayer Line

For our prayers in worship this morning and our daily devotions in the coming week, we remember:
All Believers as we look for the coming Messiah, may we be ready to see the Son of Man coming
in a cloud with power and great glory
All in Need both body & soul that we might know the joy we have in the presence of our Lord,
Jesus Christ, our Redeemer and King
Bishop Daniel Beaudoin, Synod Staff members and all the office staff, that they may be supported
in their ministry to the Church
The Bethel Parish of Dodoma, St. Martin's Companion Congregation, may they continue to carry
out God's ministry and mission in Tanzania
Mission Partner Congregation of Redeemer Lutheran, Toledo may they continue to carry out
God's ministry and mission in the Toledo Area
Pastor Marcus Lohrmann, who has served as NWO Bishop, following heart bypass surgery, may
he continue in his recovery
People of Ukraine during this time of unrest, may they know the presence of our Lord Jesus
All First Responders, Hospital Staff, Caregivers and all who have lost family members & friends to
covid may we know the ever-present grace of God
For those who need healing, may they know the healing hand of God
Richelle Avers
Tom Avers
Owen Basselman, Pat Basselman's grandson
Jo Ann Benecke
Leo Brennan, brother-in-law of John Trudel
Jeff Cook, Ann Ott's son
Jerry Geiger
Jessica Harris
Sharon Heckel
Jeanise Hoeffel
Steve & Sue Hurst, Health Concerns
Amy Johns
Shelly Kammeyer, daughter in law of Sharon, Leukemia
Amanda Karduck, friend of Sara Adams & Jan Delaney
Michael Koch, friend of Melanie & Dick Nagel
Roger LaPlante, Hospice Care
Bonnie R. Lauber
Stephene Medaugh, Hospice Care
Dick Nagel
Eva Pahl, Pat Basselman's niece, health concerns
Tom Plezia, friend of Karen Stevenson
Deb A. Schnitkey, friend of the Schmidt's
Janice Siegel, Dustin Bailey's mother, cancer
Al Siewert
Jonathan Siewert
Peg Winzeler
Fred Witte Jr.
Joe Wyse
Kelsy Wyse

Homebound – Louise Wyse, Steward Wyse

For those who need God's protection and the assurance that he is near

All St. Martin's Members as they prepare for Ministry

Our College students both close to home and far away

All members, family & friends who serve in our military, Steve & Sara (Delaney) Adams, Patrick Cirenza (June Hayes), Bradly & Victoria Nilsson, Kennedy Hartung, Ashtyn Frederick, Christopher Goertz, Brendon Johns, Kasyn Schaffner, Spencer Short

①① Prayer requests for the people of St. Martin's ①①

(Note, we include a person's name with permission.)

Please use the table in the Fellowship Hall for your donations. Thank you!

March is our month to collect items for the Archbold Fish Food Pantry. Below is a current list of needed items, but all items are welcome. Monetary donations are also welcome.

- Pineapple
- Mandarin oranges
- Diced tomatoes*
- Tomato sauce and paste*
- Canola or vegetable oil
- Cake and brownie mixes
- Spaghetti sauce*
- Pasta and rice sides*
- Canned meat
- Sugar-free items
- Gluten-free items
- Toilet paper
- Facial tissues
- Dish soap
- Cleaning supplies*

* Desperately needed item



It is the goal of the Archbold Fish Pantry to assist low-income families on a short-term basis, particularly those in a crisis situation, and to share God's love and grace. All of the households receiving assistance have an Archbold mailing address, live in the Archbold school district, or attend a church which supports the Archbold Fish Pantry. We continue to make home deliveries, offer no-contact pickup at the pantry, and only allow a few shoppers at one time into the pantry to choose their own items on pantry days. We also help families with rent, utility payments, car repairs, or prescriptions. The Archbold Fish Pantry is completely reliant on the donations from generous people in our community. Thank you for your support in offering help and hope to those in need.

Archbold Fish Pantry
1309 S Defiance Street
PO Box 5
Archbold, OH 43502

419-445-0366
fish43502@gmail.com
www.archboldfish.org

Last Week at St. Martin's . . .

Receipts Week of 3/19/2023 Budget and Year to Date

Operating Contributions	\$3,668.00	Budgeted Weekly Operating Need	\$6,135.00
Benevolence Received	\$350.00	Budgeted Weekly Benevolence Need	\$640.00
Other Designated Income	\$430.00	As of 2/28/2023	
Total Income	\$4,448.00	YTD Operating Received	\$39,408.79
Worship: Sun/Lent/Total	102/46/148	YTD Operating Expenses	(\$49,252.78)
Sunday School	45	Net Income/(Deficit)	(\$9,843.99)

Wednesday Lenten Series

In Their Own Words + 7:00 pm each Wednesday

FEBRUARY 22 + JUDAS

MARCH 8 + PILATE

MARCH 22 + CENTURION

MARCH 1 + CAIAPHAS

MARCH 15 + MARY MAGDALENE

MARCH 29 + MARY

Holy Week . . .

Palm Sunday – April 2 at 9:00 am

Maundy Thursday – April 6 at 7:00 pm

Good Friday – April 7 at 7:30 pm

(Please note the later time for Good Friday)



Easter Sunday - April 9



He's Alive!

- 7:00 am – Worship – Easter Vigil Sunrise
- 8:00 am – Breakfast – Cecily's SS Class Hosting
- 8:45 am – Easter Egg Hunt (after breakfast)
- 9:00 am – Sunday School (*ending at 9:45*)
- 10:00 am – Worship

