

*Go and learn what this means...*

I Desire

*Mercy*

Not

*Sacrifice*

*Matthew 9:13*

**St. Martin's Lutheran Church**  
**203 S. Defiance Street + Archbold, OH 43502**  
**Deacon Steve Basselman**

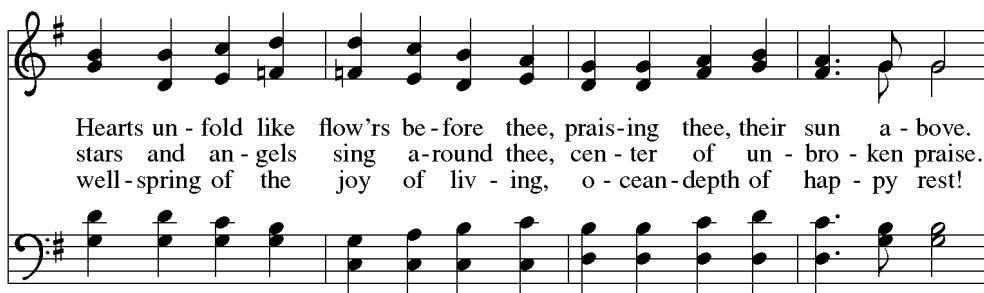
Second Sunday after Pentecost  
June 11, 2023

# Joyful, Joyful We Adore Thee

Please sing unison on Verse 3



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

## **SECOND SUNDAY AFTER PENTECOST**

**JUNE 11, 2023**

*Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.*

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Regular text is spoken by the Worship Leader

**Bold text is spoken by the congregation**

### **WE GATHER FOR WORSHIP**

#### **PRELUDE**

**“SOLILOQUY”** - DAVID CONTE

#### **BELL & ANNOUNCEMENTS**

#### **\*GATHERING HYMN**

**“JOYFUL, JOYFUL WE ADORE THEE”**

#### **\*CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, ✚ and of the Holy Spirit.

**Amen**

God is full of compassion, mercy and abounds in steadfast love. Trusting God’s promise of forgiveness, let us confess our sin against God and one another.

*Silence is kept for reflection.*

Eternal God our creator,

**in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive our sins, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God’s love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God forgives you all your sins.

**Amen.**

## **\*GREETING AND PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

### **And also with you.**

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**Amen**

## **WE HEAR GOD'S WORD**

### **Old Testament Reading**

### **Genesis 12:1-9**

<sup>1</sup>The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

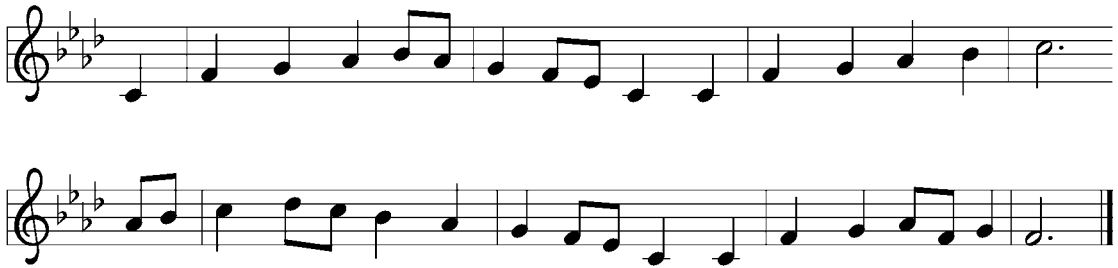
<sup>4</sup>So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. <sup>8</sup>From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. <sup>9</sup>And Abram journeyed on by stages toward the Negeb.

The word of the Lord.

**Thanks be to God.**

**Psalmody**

**Psalm 50: 7-15 - Paraphrased**



*All Voices*

**<sup>7</sup>“Hear, O My people, I will speak, against you testify;  
<sup>8</sup>I am your God; I don’t rebuke your constant sacrifice.**

*Voices on Organ Side*

**<sup>9</sup>But I’ve no need of bulls or goats with which your folds are filled;  
<sup>10</sup>For I own every animal—cows on a thousand hills.**

*All Voices*

**<sup>11</sup>I know each bird in mountains high, all creatures of the field.  
<sup>12</sup>I hunger not—the world is Mine, and all that it does yield.**

*Voices on Piano Side and Balcony*

**<sup>13</sup>Do I eat flesh of bulls, or drink the blood of goats you bring?  
<sup>14</sup>The sacrifice you make to God must be a thank off’ring.**

*All Voices*

**<sup>14</sup>Fulfill your vows to the Most High, and call when you have need.  
<sup>15</sup>I will deliver you, and you will honor Me indeed.”**

# New Testament Reading

# Romans 4:13-25

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

The word of the Lord.

**Thanks be to God!**

## \*GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, lu - jah. Hal - le, lu - jah. Hal - le, lu - jah. Hal - le, lu - jah.

## **\*HOLY GOSPEL**

## **Matthew 9:9-26**

The Holy Gospel according to St. Matthew, the 9<sup>th</sup> chapter.

**Glory to you, O Lord!**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>14</sup>Then the disciples of John came to him, saying, "Why do we and the Pharisees fast often, but your disciples do not fast?" <sup>15</sup>And Jesus said to them, "The wedding attendants cannot mourn as long as the bridegroom is with them, can they? The days will come when the bridegroom is taken away from them, and then they will fast. <sup>16</sup>No one sews a piece of unshrunk cloth on an old cloak, for the patch pulls away from the cloak, and a worse tear is made. <sup>17</sup>Neither is new wine put into old wineskins; otherwise, the skins burst, and the wine is spilled, and the skins are ruined, but new wine is put into fresh wineskins, and so both are preserved."

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

The Gospel of the Lord.

**Praise to you, O Christ!**

**MESSAGE**

***"From Gray to Color"***

# WE RESPOND TO GOD'S WORD

## \*HYMN OF THE DAY

## *"Nothing Without You"*



1. Take these hands and lift them up, for I have  
2. Take my voice and pour it out. Let it  
3. Take my bod - y build it up; may it be  
4. Take my time here on this earth, and let it



not the strength to praise You near e - nough. See, I have noth - ing, I have  
sing the songs of mer - cy I have found. For I have noth - ing, I have  
bro - ken as an of - fer - ing of love. For I have noth - ing, I have  
glo - ri - fy all that You are worth. For I am noth - ing, I am



noth - ing with - out You. And all my soul needs is all Your love to cov - er  
noth - ing with - out You.  
noth - ing with - out You.  
noth - ing with - out You.



me so all the world will see that I have noth - ing with - out You.



**\*PROFESSION OF FAITH** – *Apostles Creed*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended into hell.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

**\*SHARING OF THE PEACE**

The peace of the Lord be with you always.

**And also with you.** (*We greet one another with the words "Peace be with you"*)

**OFFERING OF GIFTS**

ANDREA AVERS

*There's a wideness in God's mercy,  
like the wideness of the sea;  
there's a kindness in God's justice  
which is more than liberty.*

*There is no place where earth's sorrows  
are more felt than up in heav'n.*

*There is no place where earth's failings  
have such kindly judgment giv'n.*

*There is welcome for the sinner,  
and a promised grace made good;  
there is mercy with the Savior;  
there is healing in his blood.*

*There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.*

**THERE'S A WIDENESS IN GOD'S MERCY**

ARR. CALVIN HAMPTON

*For the love of God is broader  
than the measures of our mind;  
and the heart of the Eternal  
is most wonderfully kind.*

*But we make this love too narrow  
by false limits of our own;  
and we magnify its strictness  
with a zeal God will not own.*

*'Tis not all we owe to Jesus;  
it is something more than all:  
greater good because of evil,  
larger mercy through the fall.  
Make our love, O God, more faithful;  
let us take you at your word,  
and our lives will be thanksgiving  
for the goodness of the Lord.*

## \*OFFERTORY

## “HAVE NO FEAR, LITTLE FLOCK”



All 1 Have no fear, lit - tle flock; have no fear, lit - tle  
Low Voices 2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
High Voices 3 Praise the Lord high a - bove; praise the Lord high a -  
All 4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to  
flock, for the Fa - ther will keep you in  
bove, for he stoops down to heal you, up -  
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!  
his love for - ev - er; have good cheer, lit - tle flock!  
lift and re - store you; praise the Lord high a - bove!  
all things works with you; thank - ful hearts raise to God!

## \*PRAYERS OF THE CHURCH

### \* THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### \*BENEDICTION

As you go on your way may Christ go with you.

Christ before you to lead you;  
Christ behind you to encourage you;  
Christ beside you to befriend you;  
Christ above you to watch over you;  
Christ within you to give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen**

**\*CLOSING HYMN**

**“I’m So Glad Jesus Lifted Me”**



1 I’m so glad I’m so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I’m so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

**\*DISMISSAL**

Go in peace. Serve the Lord!  
**Thanks be to God!**

**POSTLUDE**

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*Psalm 50 Paraphrase* Text by Tim and Julie Tennent *Seedbed.com*.

*Nothing Without You* Text and Music: Bebo Norman ©2004 Brentwood/Benson

*Halle, Halle, Hallelujah!* Music: Caribbean traditional; arr by Mark Sedio ©1995, Augsburg Fortress

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# St. Martin's Lutheran Church

203 S. Defiance Street Archbold OH 43502

Phone Number: 419-445-4656

Web Site: [www.the-welcome-place.org](http://www.the-welcome-place.org)

## Office Hours:

### **Deacon Steve Basselman**

Mon, Tues, Thurs, Fri. morning  
Tues, Wed, Thurs, Fri. afternoon

### **Brenda Shibler**

Tues. – Fri. 8-12:30

### **Matthew Wachtman**

Mon. & Tues. All Day  
Wed. & Thur. afternoon

### **Jake Keil**

Tue – Thurs. 9-4:00 pm

e-mail: [stmartin@the-welcome-place.org](mailto:stmartin@the-welcome-place.org)

[jakek@the-welcome-place.org](mailto:jakek@the-welcome-place.org)

[steveb@the-welcome-place.org](mailto:steveb@the-welcome-place.org)

[mattheww@the-welcome-place.org](mailto:mattheww@the-welcome-place.org)

Deacon Steve's Cell Phone: 419-572-6091

Worship Services: 9:00 am each Sunday  
6:00 pm each Wednesday, Informal Service  
-9:00 Sunday live broadcast on Facebook and YouTube

*We welcome one another, therefore, just as Christ has welcomed you, for the glory of God.* - Romans 15:7 ESV

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## **St. Martin's Worship Servants . . .**

Ministers of Worship	-Everyone Present
Acolyte	-Maddox Pinter
Organist/Pianist	-Matthew Wachtman
Preaching	-Deacon Steve Basselman
Vocalist	-Andrea Avers
Lector	-Jan Delaney
Usher Team Leader	-Mark Weaver
Sound System	-Darren Sonnenberg
Altar Guild	-Cristie Sevey, Jessica Short
Offering Counters	-Jo Ann Liechty, Cameron Thompson

## **This Week at St. Martin's**

### **Today – June 11**

Worship, 9:00 am

### **Monday – Friday, June 12 - 16**

Deacon Steve at TEEM Class in Chicago

### **Tuesday – June 13**

Men's Breakfast Fellowship, 6:30 am at McDonald's

Sewing, 9:00 am

### **Wednesday – June 14**

Youth Lunch & Devotions at Marco's, 2:00 pm

Welcome Meal, 5:15 pm

Welcome Place Worship, 6:00 pm

Pickle Ball with Jake, 6:00 pm, Whitehouse Park, see announcement

### **Thursday – June 15**

Women's Breakfast Bible Study, 7:00 am, at Home Restaurant

Bulletin Deadline, 9:00 am

### **Next Sunday – June 18 – Father's Day**

Worship, 9:00 am, Holy Communion

**Missionary Sponsorship Total Offering, \$1,805 . . .** Thank you for your gifts of \$580.00 through offering envelopes, \$1,000 from Endowment Fund Grants as approved by Church Council and \$225.00 from Thrivent Funds.

**Rock the Lake . . .** Rock the Lake is a free outdoor concert at Old Field Beach by Indian Lake just Southeast of Lima. The event takes place Saturday, August 6<sup>th</sup> and Jeremy Camp, David Leonard and Ben Fuller will be headlining this year. Open to anyone interested in attending. Contact Jake with questions.

**Do you like to play Pickleball?** From Jake . . . I am starting a group that will focus on the love of the game and fellowship with one another. We will meet on Wednesdays at 6pm at the Pickleball courts at Whitehouse Park starting June 14th and will meet until July 28th. It's open to everyone of all ages and all skill levels. No Sign up, no fees, just show up with a paddle. I hope to see you there!

## Online Giving - Mobile Access

Mobile users can now access the giving page to set up recurring donations or make one time donations directly from phones using this QR code.

To change or delete recurring donations you will still need to go to: <https://givingtools.com> and sign in to your account.



## SAINT & SINNER Trivia Night

St. Martin's Night @ Knotty Vines Winery

Monday, June 19, 6-8pm

More details to come, but start putting your teams together!

**YOUTH LUNCH & DEVOTION THIS WEEK**  
with Jake 2:00 pm at Marco's

### Last Week at St. Martin's . . .

Receipts Week of June 4, 2023, Budget and Year to Date

Operating Contributions	\$3,407,300	Budgeted Weekly Operating Need	\$6,135.00
Benevolence Received	\$355.00	Budgeted Weekly Benevolence Need	\$640.00
Other Designated Income	\$215.00	As of May 31, 2023	
Total Income	\$3,977.00	YTD Operating Received	\$117,087.42
Worship: Sun./Wed./Total	129/21/150	YTD Operating Expenses	(\$122,261.40)
		Net Income/(Deficit)	(\$5,173.98)

## St. Martin's Prayer Line

For our prayers in worship this morning and our daily devotions in the coming week, we remember:  
Bishop Daniel Beaudoin, Synod Staff members and all the office staff, that they may be supported  
in their ministry to the Church  
The Bethel Parish of Dodoma, St. Martin's Companion Congregation, may they continue to carry  
out God's ministry and mission in Tanzania  
Mission Partner Congregation of Redeemer Lutheran, Toledo may they continue to carry out  
God's ministry and mission in the Toledo Area  
People of Ukraine during this time of unrest, may they know the presence of our Lord Jesus  
All First Responders, Hospital Staff, and Caregivers  
For those who need healing, may they know the healing hand of God  
Owen Basselman, Pat Basselman's grandson  
Leo Brennan, brother-in-law of John Trudel  
Jeff Cook, Ann Ott's son  
Rick Breier  
Jerry Geiger  
Sharon Heckel  
Jeanise Hoeffel, Jane Sonnenberg's sister  
Steve & Sue Hurst, Health Concerns  
Amy Johns  
Shelly Kammeyer, daughter in law of Sharon, Leukemia  
Amanda Karduck, friend of Sara Adams & Jan Delaney  
Michael Koch, friend of Melanie & Dick Nagel  
Bonnie R. Lauber  
Stephene Medaugh, Hospice Care  
Conrad and Karen Perry, Andi Erbskorn's brother and sister-in-law  
Eva Pahl, Pat Basselman's niece, health concerns  
Tom Plezia, friend of Karen Stevenson  
Deb A. Schnitkey, friend of the Stan & Deb Schmidt  
Chris Shafer  
Al Siewert  
Jonathan Siewert, in hospice care  
Peg Winzeler  
Fred Witte Jr.  
Joe Wyse  
Kelsy Wyse  
Tracy Ziegler  
Homebound – Louise Wyse  
For those who need God's protection and the assurance that he is near  
All St. Martin's Members as they prepare for Ministry  
Our College students both close to home and far away  
All members, family & friends who serve in our military, Steve & Sara (Delaney) Adams, Patrick  
Cirenza (June Hayes), Bradly & Victoria Nilsson, Kennedy Hartung, Ashtyn Frederick,  
Christopher Goertz, Brendon Johns, Kasyn Schaffner, Spencer Short  
①① Prayer requests for the people of St. Martin's ①①  
(Note, we include a person's name with permission.)

