

**St. Martin's Lutheran Church**  
**203 S. Defiance Street + Archbold, OH 43502**  
**Deacon Steve Basselman**

*Seventh Sunday after Pentecost*  
*July 16, 2023*

# SEVENTH SUNDAY AFTER PENTECOST

JULY 16, 2023

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

Regular text is spoken by the Worship Leader  
**Bold text is spoken by the congregation**

## THE CHURCH GATHERS

### PRELUDE

### **"AR HYD Y NOS"**

HYMNTUNE ARR. BY GERRE HANCOCK

### BELL & ANNOUNCEMENTS

### \*OPENING HYMN

(Based on Psalm 65:9-13)

### **"To Bless the Earth"**



1 To bless the earth God sends us from  
2 The seed by God pro - vid - ed is  
3 God crowns the year with good - ness; the  
4 With grain the fields are cov - ered; the



heaven's a - bun - dant store the wa - ters of the  
sown o'er hill and plain, and then come gen - tle  
earth God's mer - cy fills; the wil - der - ness is  
flocks in pas - tures graze; all na - ture joins in

spring - time, en - rich - ing it once more.  
 show - ers to bless the spring - ing grain.  
 fruit - ful, and joy - ful are the hills.  
 sing - ing a joy - ful song of praise.

## \*CONFESSION AND FORGIVENESS

In the name of the Father, and of the Son, + and of the Holy Spirit.

**Amen**

Father of mercies, we have need of your grace; let the same hand that gives the seed provide a fruitful place within ourselves. As we come before you with humble hearts open them with the seed of your Word, your Word of forgiveness. Let us confess our sins in the presence of God and one another.

*Silence for personal reflection*

Loving God,

**we confess to you that we are like stony fields.**

**We are capable of growing and sharing goodness, but we allow goodness to wither and weeds to flourish.**

**We let the power of sin consume our lives and we have often failed to do the things that we should.**

**Open our hearts to receive the seeds of your Gospel. Rain your mercy upon us and shine your warm light into every dark place of our lives, through Jesus Christ our Savior and Lord. Amen**

Behold, God does a new thing; through death God brings new life. Let our selfishness die and become part of the soil of God's creation that life may sprout from us. By grace we have been saved and our sins are forgiven. May almighty God strengthen us with power from the Holy Spirit, that Christ may live in our hearts through faith.

**Amen**

## **\*GREETING AND PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

### **And also with you.**

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

## **WE HEAR GOD'S WORD**

### **FIRST READING**

**Isaiah 55:10–13**

- <sup>10</sup>For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,
- <sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.
- <sup>12</sup>For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.
- <sup>13</sup>Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The word of the Lord.

**Thanks be to God!**

## SECOND READING

## Romans 8:1–11

There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

**Thanks be to God!**



## GOSPEL ACCLAMATION



Lord, let my heart be good soil, o - pen to the seed of your



word. Lord, let my heart be good soil, where



love can grow and peace is un - der - stood. When my heart is hard,



break the stone a - way. When my heart is cold, warm it with the day.



When my heart is lost, lead me on your way. Lord, let my heart,



Lord, let my heart, Lord, let my heart be good soil.

## \*GOSPEL READING

**Matthew 13:1-13,18-23**

The Holy Gospel according to St. Matthew, the 13<sup>th</sup> chapter.

**Glory to you, O Lord**

That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!"

<sup>10</sup> The disciples came to him and asked, "Why do you speak to the people in parables?"

<sup>11</sup> He replied, "Because the knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. <sup>12</sup> Whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. <sup>13</sup> This is why I speak to them in parables:

"Though seeing, they do not see;

though hearing, they do not hear or understand.

<sup>18</sup>Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

**Praise to you, O Christ!**

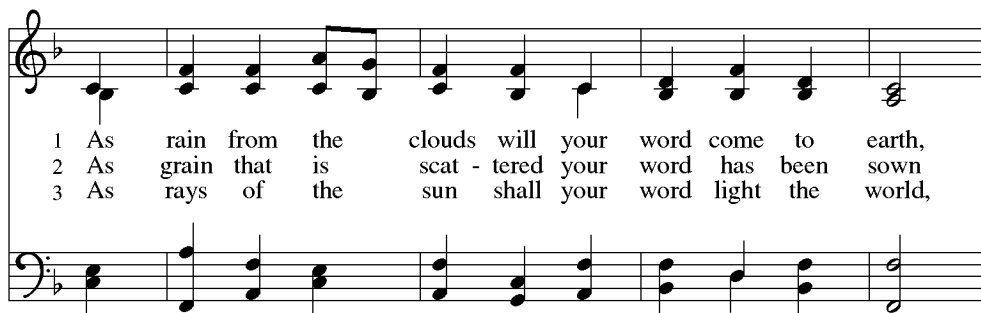
**MESSAGE**

***"Keep Sowing & Keep Watering"***

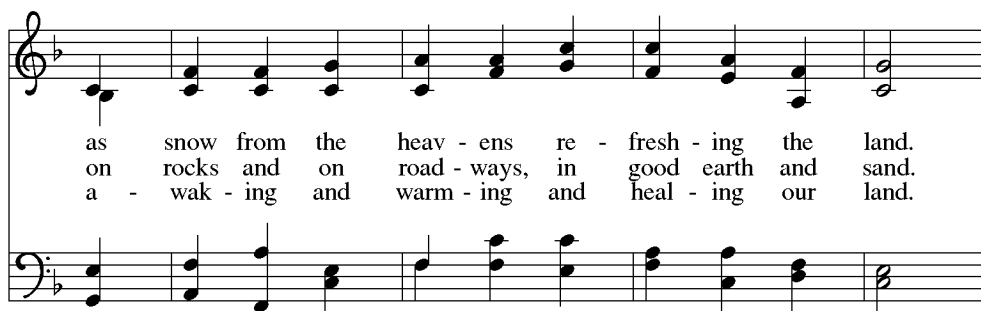
## THE CHURCH RESPONDS

\*HYMN OF THE DAY

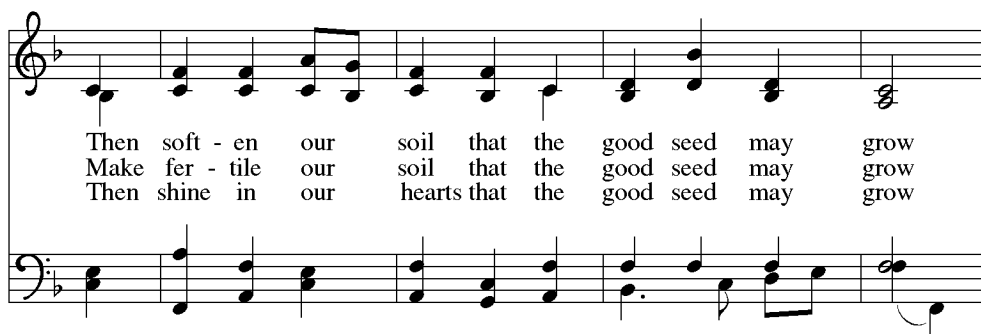
*“As Rain from the Clouds”*



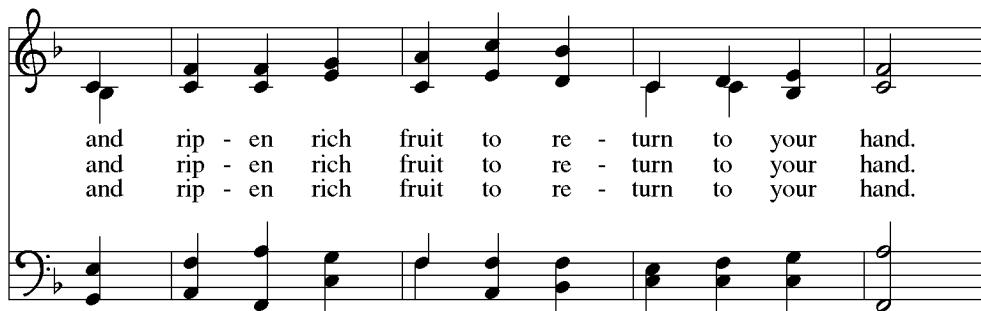
1 As rain from the clouds will your word come to earth,  
2 As grain that is scat - tered your word has been sown,  
3 As rays of the sun shall your word light the world,



as snow from the heav - ens re - fresh - ing the land.  
on rocks and on road - ways, in good earth and sand.  
a - wak - ing and warm - ing and heal - ing our land.



Then soft - en our soil that the good seed may grow  
Make fer - tile our soil that the good seed may grow  
Then shine in our hearts that the good seed may grow



and rip - en rich fruit to re - turn to your hand.  
and rip - en rich fruit to re - turn to your hand.  
and rip - en rich fruit to re - turn to your hand.



We praise you, our God, for the dew of your word;  
 We praise you, our God, for the seed of your word;  
 We praise you, our God, for the light of your word;

we thank you, good gar-d'ner, for your ten-der toil.  
 we thank you, good gar-d'ner, for your ten-der toil.  
 we thank you, good gar-d'ner, for your ten-der toil.

We bless you, best farm-er, for hun-dred-fold yield,  
 We bless you, best farm-er, for hun-dred-fold yield,  
 We bless you, best farm-er, for hun-dred-fold yield,

for har-vest of grace in our once-bar-ren soil.  
 for har-vest of grace in our once-bar-ren soil.  
 for har-vest of grace in our once-bar-ren soil.

**\*PROFESSION OF FAITH** – *Apostles Creed*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
He descended into hell.**

**On the third day he rose again; He ascended into heaven,  
He is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen**

**\*PRAYERS OF THE CHURCH**

**\*SHARING OF THE PEACE**

The peace of the Lord be with you always.

**And also with you.**

*(We greet one another with the words “Peace be with you”)*

**OFFERING OF GIFTS**

**IMPROVISATION ON “RENDEZ A DIEU”  
“Father We Thank You”**

ARR. MATTHEW WACHTMAN

(PLEASE STAND AT THE CONCLUSION OF THE OFFERING. THE OFFERTORY WILL IMMEDIATELY FOLLOW)

**\*OFFERTORY**

**"Father We Thank You"**

TUNE: RENDEZ A DIEU



1 Fa - ther, we thank you that you plant - ed your ho - ly name with -  
2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Knowl - edge and faith and life im - mor - tal Je - sus your  
guard it still; per - fect it in your love, u - nite it, cleansed and con -



Son to us im - parts. Lord, you have made all for your plea - sure,  
formed un - to your will. As grain, once scat - tered on the hill - sides,



and giv'n us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands your



bread e - ter - nal; yours is the pow'r, yours be the praise.  
church be gath - ered in - to your king - dom by your Son.

**\*OFFERTORY PRAYER**

Merciful God,

**you open wide your hand and satisfy the need of every living thing.**

**You have set this feast before us. Open our hands to receive it.**

**Open our hearts to embrace it. Open our lives to live it.**

**We pray this through Christ our Lord. Amen**

## THE CHURCH SHARES THE MEAL

### **\*THE THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts!

**We lift them to the Lord.** (*Lamentations 3:41*)

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.** (*2 Thessalonians 1:3*)

### **\*EUCCHARISTIC PRAYER**

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:*

*Take and eat; this is my body, given for you.*

*Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood,*

*shed for you and for all people for the forgiveness of sin.*

*Do this for the remembrance of me.*

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

**Amen. Come, Lord Jesus**

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

**Amen. Come, Holy Spirit.**

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **\*THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# COMMUNION DISTRIBUTION

# "Lamb of God"



1 Lamb of God, come take a - way the sin of all the  
2 Lamb of God who'd give your soul to see a bro - ken  
3 Lamb of God, ris - en Lord, ⁂ heal us with your  
4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -  
world made whole: have mer - cy up - on us, mer - cy up -  
liv - ing word: have mer - cy up - on us, mer - cy up -  
day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.

# "For the Fruit of All Creation"

# WOV 760 (Blue hymnal)

## THE CHURCH IS SENT TO SERVE

### **\*BLESSING**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**Amen**

### **\*PRAYER**

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**Amen**

### **\* BENEDICTION**

As you go on your way may Christ go with you.

Christ before you to lead you;

Christ behind you to encourage you;

Christ beside you to befriend you;

Christ above you to watch over you;

Christ within you to give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen**

**\*CLOSING HYMN**

**“On What Has Now Been Sown”**

*Please sing unison on Verses 2 and 3*

1 On what has now been sown your bless - ing Lord, be - stow; the  
2 To you our wants are known, from you are all our pow'rs; ac -  
3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in  
cept what is your own and par-don what is ours. Our prais - es,  
meet to - geth - er thus when you and yours ap - pear, and fol - low

grace the har - vest raise, and yours a - lone shall be the praise!  
Lord, and prayers re - ceive and to your word a bless - ing give.  
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

## \*DISMISSAL

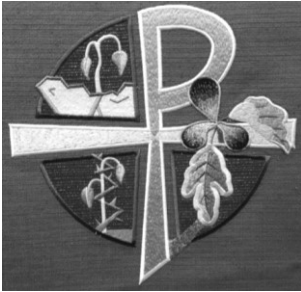
Go in peace. Serve the Lord!  
**Thanks be to God!**

## POSTLUDE

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Liturgical texts and music for Offertory, Lamb of God, and Prayers from *Evangelical Lutheran Worship* ©2006, Augsburg Fortress Publishers and *Sundays and Seasons* ©2017  
*Lord, Let My Heart Be Good Soil* Text and Music: Handt Hanson © 1985 Prince of Peace Publishing/Changing Church Inc. ELW#512

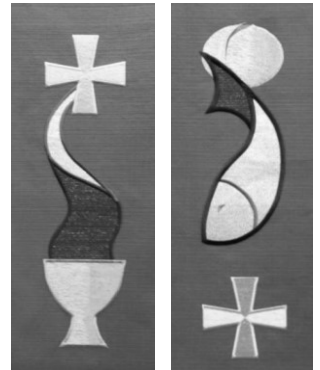
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The parament on our pulpit outlines the parable of the seed and the sower reading from today's Gospel reading, Matthew 13: 1-23. The seeds fall on a variety of surfaces; the hard pathway, the rocky ground, and among the thorns. The large "P" is symbolic of the Chi Rho. It is formed by superimposing the first two (capital) letters chi and rho (XP) of the Greek word "ΧΡΙΣΤΟΣ" = Christ. A green branch and leaves are seen growing from the cross bar of the symbol. The Chi Rho was an early symbol of Christianity used in the days of

Constantine in the 4<sup>th</sup> century.

The altar paraments include communion imagery and the miracle of the feeding of the 5000 in Matthew 14. We will hear that gospel text on August 6. Take a few moments and make your way up front each time we cycle through the church year colors and study the images on each set of paraments. Each set was deliberately chosen at the time of the sanctuary renovation in 2014 to reflect the various symbols important to the church for the season they represent.





# St. Martin's Lutheran Church

203 S. Defiance Street

Archbold OH 43502

Phone Number:

419-445-4656

Web Site: [www.the-welcome-place.org](http://www.the-welcome-place.org)

Office Hours:

**Deacon Steve Basselman**

Mon, Tues, Thurs, Fri. morning

Tues, Wed, Thurs, Fri. afternoon

**Brenda Shibler**

Tues. – Fri. 8-12:30

**Matthew Wachtman**

Mon. & Tues. All Day

Wed. Afternoon & Thur. Morning

**Jake Keil**

Tue – Thurs. 9-4:00 pm

e-mail: [stmartin@the-welcome-place.org](mailto:stmartin@the-welcome-place.org)

[jakek@the-welcome-place.org](mailto:jakek@the-welcome-place.org)

[steveb@the-welcome-place.org](mailto:steveb@the-welcome-place.org)

[mattheww@the-welcome-place.org](mailto:mattheww@the-welcome-place.org)

Deacon Steve's Cell Phone: 419-572-6091

Worship Services: 9:00 am each Sunday

6:00 pm each Wednesday, Informal Service

-9:00 Sunday live broadcast on Facebook and YouTube

We welcome one another, therefore, just as Christ has welcomed you, for the glory of God. - Romans 15:7 ESV

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## St. Martin's Worship Servants . . .

Ministers of Worship	-Everyone Present
Acolyte	-Justin McCarty
Organist/Pianist	-Matthew Wachtman
Preacher	-Deacon Steve Basselman
Lector	-Shelly Conway
Usher Team Leader	-Jim Wyse
Sound System	-Darren Sonnenberg
Altar Guild	-Joan Meyer, Janet Wyse
Offering Counters	-Jo Ann Liechty, Janet Wyse

***Worship includes the celebration of Communion today. We will be distributing communion in a continuous fashion. As you come forward you will receive the bread and then you can move to the side to receive the wine. Please pick up your own glass from the wine tray unless you need assistance. The center light-colored glasses are grape juice. Please place your empty glass in the basket as you return to your seat by the side aisle***

## **This Week at St. Martin's**

### **Today – July 16**

Worship, 9:00 am, Holy Communion

### **Tuesday – July 18**

Men's Breakfast Fellowship, 6:30 am at McDonald's  
No Community Meals through the end of the summer

### **Wednesday – July 19**

Mom's Diner & Devotions with Jake, 2:00 pm  
Welcome Meal, 5:15 pm  
Welcome Place Worship, 6:00 pm

### **Thursday – July 20**

Women's Breakfast Bible Study, 7:00 am, at Home Restaurant  
Bulletin Deadline, 9:00 am  
August Newsletter Deadline, 9:00 am

### **Next Sunday – July 23**

Worship, 9:00 am  
High School & Middle School to Cedar Point

**Welcome Place Wednesday Meals . . .** Welcome Place Wednesday has switched to the summer schedule. We are looking for people to help host the meals. Cooks, helpers and servers are needed. Meals will be for up to 40 people. They can be simple summer style meals. Meals are served from 5:15 to 6:00 on Wednesday. There are funds available for reimbursement of items purchased up to \$50 a week if needed. A sign-up sheet is in the entry way.

**Homemade Ice Cream Social, Today, July 16, 11 – 1:00, Zion Lutheran, Ridgeville. . .** Menu includes hot chicken sandwiches, hot dogs, cheesy potatoes, coleslaw, baked beans, chips, pie/cake, beverage. Free will offering. Carryout available.

**Pastor Paul Reichert** will be celebrating his 30<sup>th</sup> Anniversary of Ordination Saturday, July 22 at 6:30 pm at Zoar Lutheran, Perrysburg. If you would like to attend the meal, you will need to call the church for dinner reservations.

**Rock the Lake . . .** Rock the Lake is a free outdoor concert at Old Field Beach by Indian Lake just Southeast of Lima. The event takes place Saturday, August 6<sup>th</sup>. Jeremy Camp, David Leonard and Ben Fuller will be headlining this year. This will also be a High School and Middle School event. See Jake if you have questions.

**The Reformed Mennonite Church (Lauber Hill)** has donated their meeting house to the Fulton County Historical Society. There will be an open house held on Sunday, July 23 from 1 – 4 PM at the meeting house located on the corner of Co. Rd.21 and US Highway 20A. Historical information about the Reformed Mennonite Church will be presented during the open house. All are welcome.

**Volunteers Needed....**Have you ever thought of donating your time and yet meeting new people at the same time? Sauder Village is looking for individuals who would enjoy working in Retail at the Sauder Village Gift Shop. The Gift Shop is open on Wednesday through Saturday from 10:00 am to 5:00 PM. This is a flexible opportunity for anyone who would like to volunteer two days a month or more. This position would run from now until the end of the season, October 28, 2023. Contact Nona Rupp, Volunteer Coordinator at Sauder Village 419-446-2451 Ext. 3228, or join her during coffee hour to learn more about this opportunity. You can also apply online at [www.saudervillage.org](http://www.saudervillage.org) and click on Employment and Volunteering. You can feel good knowing that each and every dollar saved through volunteer time contributed directly supports the educational mission of Sauder Village. If you are able to serve on a regularly scheduled basis, you may qualify to receive complimentary membership, discounts and other benefits. Many other position opportunities are available also.

**Online Giving - Mobile Access**

Mobile users can now access the giving page to set up recurring donations or make one time donations directly from phones using this QR code.



To change or delete recurring donations you will still need to go to: <https://givingtools.com>

**Last Week at St. Martin's. . .**

Receipts Week of July 9, 2023, Budget and Year to Date

Operating Contributions	\$6,276.00	Budgeted Weekly Operating Need	\$6,135.00
Benevolence Received	\$108.00	Budgeted Weekly Benevolence Need	\$640.00
Other Designated Income	\$1,560.00	June 30, 2023	
Total Income	\$7,944.00	YTD Operating Received	\$135,661.96
Worship: Sun./Wed./Total	96/20/116	YTD Operating Expenses	(\$149,788.27)
		Net Income/(Deficit)	(\$14,126.31)

## St. Martin's Prayer Line

For our prayers in worship this morning and our daily devotions in the coming week, we remember:  
All Believers as we look for the coming Messiah, may we be ready to see the Son of Man coming  
in a cloud with power and great glory

All in Need both body & soul that we might know the joy we have in the presence of our Lord,  
Jesus Christ, our Redeemer and King

Bishop Daniel Beaudoin, Synod Staff members and all the office staff, that they may be supported  
in their ministry to the Church

The Bethel Parish of Dodoma, Tanzania, and Mission Partner Congregation of Redeemer, Toledo,  
may they continue to carry out God's ministry in their areas of mission

People of Ukraine during this time of unrest, may they know the presence of our Lord Jesus

All First Responders, Hospital Staff, and Caregivers

For those who need healing, may they know the healing hand of God

Owen Basselman, Pat Basselman's grandson

John Breier, Rick's father

Leo Brennan, brother-in-law of John Trudel

Jeff Cook, Ann Ott's son

Orlo Cully, brother of Pat Richards, Health Concerns

Jerry Geiger

Jeanise Hoeffel, Jane Sonnenberg's sister

Steve & Sue Hurst, Health Concerns

Amy Johns

Shelly Kammeyer, daughter in law of Sharon, Leukemia

Amanda Karduck, friend of Sara Adams & Jan Delaney

Michael Koch, friend of Melanie & Dick Nagel

Bonnie R. Lauber

Stephene Medaugh, Hospice Care

Dianne Parsons

Conrad and Karen Perry, Andi Erbskorn's brother and sister-in-law

Eva Pahl, Pat Basselman's niece, health concerns

Tom Plezia, friend of Karen Stevenson

Chris Shafer

Marilyn Sholl

Al Siewert

Peg Winzeler

Joe Wyse

Kelsy Wyse

Homebound – Louise Wyse

For those who need God's protection and the assurance that he is near

All St. Martin's Members as they prepare for Ministry

Our College students both close to home and far away

All members, family & friends who serve in our military, Steve & Sara (Delaney) Adams, Patrick  
Cirenza (June Hayes), Bradly & Victoria Nilsson, Kennedy Hartung, Ashtyn Frederick,

Christopher Goertz, Brendon Johns, Kasyn Schaffner, Spencer Short

①① Prayer requests for the people of St. Martin's ①①

(Note, we include a person's name with permission.)