

**St. Martin's Lutheran Church**  
**203 S. Defiance Street + Archbold, OH 43502**  
**Deacon Steve Basselman**

Second Sunday after Pentecost

June 2, 2024

## "Gather Us In"



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

## **Second Sunday after Pentecost**

**June 2, 2024**

*Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.*

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Regular text is spoken by the Worship Leader or Pastor

**Bold text is spoken by the congregation**

### **WE GATHER TO WORSHIP**

#### **PRELUDE**

**Improvisation on *There is a Balm in Gilead***

#### **BELL & ANNOUNCEMENTS**

#### **\*OPENING SONG**

***“Gather Us In”***

#### **\*CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, + and of the Holy Spirit.

**Amen**

Our creating God spoke and the world was created; God speaks and calls us to listen and follow; God speaks and sends us to bring light to the dark corners of this world.

With quiet minds to hear God’s call again, let us open our hearts and confess our sin.

*Silence is kept for reflection.*

Holy and merciful God,

**we confess that we have sinned against our sisters and brothers and against you. When we cherish the excess of the world around us we cause others to stumble. We do not listen to your voice when we put our selfish actions ahead of your call. Have mercy on us, O God. Forgive us, renew us, and raise us up on eagles' wings, that we may do your will with courage and joy. Amen.**

Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. God gives power to the weary, and strengthens the powerless. (*Isaiah 40:28-29*) God makes us right, God puts us together. With God’s forgiveness you are free to serve in the name of the Lord.

**Amen**

## \*GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit  
be with you all.

**And also with you.**

## \*HYMN OF PRAISE

*“Glory to God”*



1 Glo - ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your pro - mise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## \*PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

**Amen**

## WE HEAR GOD'S WORD

### OLD TESTAMENT READING

### Deuteronomy 5:12-15

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you.  
<sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you.  
<sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

The word of the Lord.

**Thanks be to God!**

### PSALM 81:1-10 – *Responsively*

<sup>1</sup>Sing with joy to God our strength and raise a loud shout to the God of Jacob.  
<sup>2</sup>**Raise a song and sound the timbrel, the merry harp, and the lyre.**  
<sup>3</sup>Blow the ram's horn at the new moon, and at the full moon, the day of our festival;  
<sup>4</sup>**for this is a decree for Israel, a law of the God of Jacob.**  
<sup>5</sup>When God went out against Egypt, God established it as a solemn charge upon Joseph.  
There I heard a voice I did not know say:  
<sup>6</sup>**"I eased your shoulder from the burden; your hands were set free from the gravedigger's basket.**  
<sup>7</sup>You called on me in trouble, and I delivered you; I answered you from the secret place of thunder and tested you at the waters of Meribah.  
<sup>8</sup>**Hear, O my people, and I will warn you: O Israel, if you would but listen to me!**  
<sup>9</sup>There shall be no strange god among you; you shall not worship a foreign god.  
<sup>10</sup>**I am the LORD your God, who brought you out of the land of Egypt. Open your mouth wide, and I will fill it."**

## NEW TESTAMENT READING

## 2 Corinthians 4:5-12

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

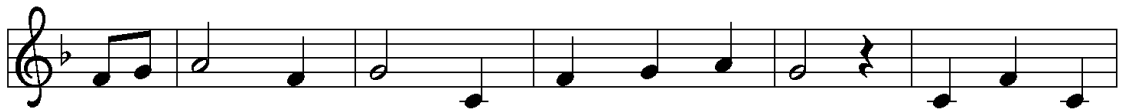
<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh.

<sup>12</sup>So death is at work in us, but life in you.

The word of the Lord.

**Thanks be to God!**

## \*GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

## \*GOSPEL READING

Mark 2:23—3:6

The Holy Gospel according to St. Mark, the 2<sup>nd</sup> chapter.

**Glory to you, O Lord**

<sup>23</sup>One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” <sup>27</sup>Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.”

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

**Praise to you, O Christ!**

## MESSAGE

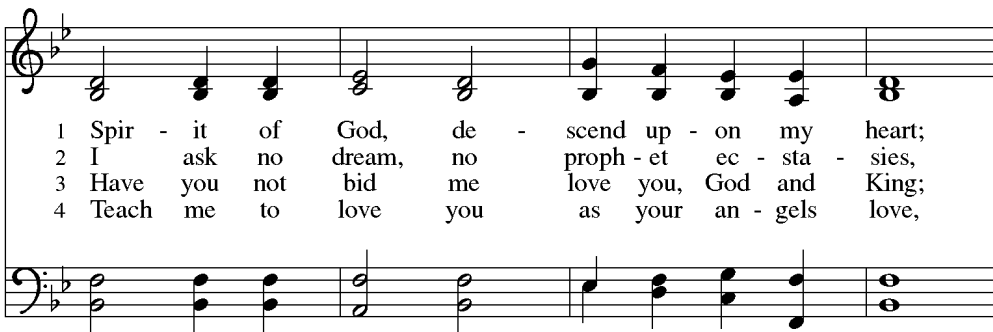
*“Cracked Pots with a Treasure”*



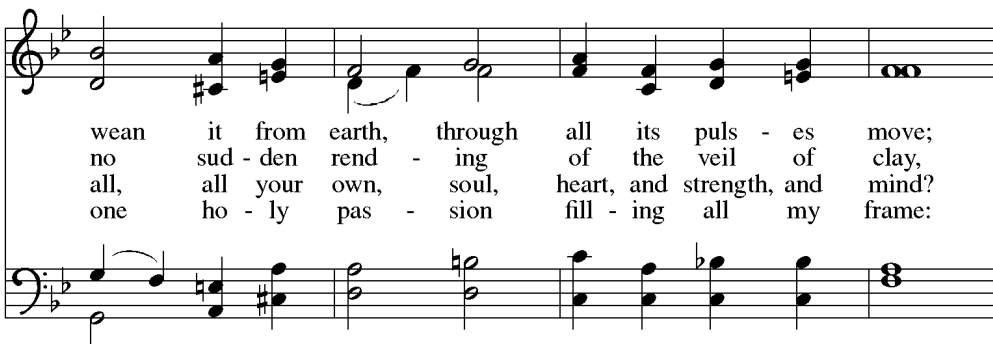
# WE RESPOND TO GOD'S WORD

## \*HYMN OF THE DAY

### *"Spirit of God, Descend Upon My Heart"*



1 Spir - it of God, de - scend up - on my heart;  
2 I ask no dream, no proph - et ec - sta - sies,  
3 Have you not bid me love you, God and King;  
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;  
no sud - den rend - ing of the veil of clay,  
all, all your own, soul, heart, and strength, and mind?  
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,  
no an - gel vis - i - tant, no op - 'ning skies;  
I see your cross; there teach my heart to cling.  
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.  
but take the dim - ness of my soul a - way.  
Oh, let me seek you and, oh, let me find!  
my heart an al - tar, and your love the flame.



**\*PROFESSION OF FAITH** – *Apostles Creed*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
He descended into hell. On the third day he rose again; He ascended into  
heaven, He is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

**\*PRAYERS OF THE CHURCH**

**\*SHARING OF THE PEACE**

The peace of the Lord be with you always.

**And also with you.**

*(We greet one another with the words “Peace be with you”)*

**OFFERING OF GIFTS**

**“The Potter’s Hand”** D. Zschech, arr. Larson

*Beautiful Lord, wonderful Savior, I know for sure  
all of my days are held in your hand, crafted into your perfect plan.  
You gently call me into your presence, guiding me by your Holy Spirit.  
Teach me, dear Lord, to live all of my life through your eyes.  
I’m captured by your holy calling. Set me apart,  
I know you’re drawing me to yourself. Lead me, Lord, I pray.  
Take me, mold me, use me, fill me. I give my life to the Potter’s hand.  
Call me, guide me, lead me, walk beside me. I give my life to the Potter’s hand.*

## \*OFFERTORY



1 Oh, what shall I ren - der in thanks to my Lord  
2 My hands take the cup of sal - va - tion you give;



for all the good gifts by which I am re - stored?  
I'll praise you, O God, for as long as I live.



No trea - sure I ten - der could ev - er re - pay  
My thanks will rise up as I call on your name,



God's mer - cy and faith - ful - ness, new ev - 'ry day.  
with all of your peo - ple your good - ness pro - claim.

## \*OFFERTORY PRAYER

God of all creation,

**receive the gifts we bring, ourselves, our time, and our possessions.**

**Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

## WE SHARE IN THE MEAL

### \* THANKSGIVING

The Lord be with you!

**And also with you!**

Lift up your hearts!

**We lift them to the Lord.**

Let us give thanks to the Lord, our God!

**It is right to give our thanks and praise.**

### \* EUCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars, beneath the sea, and with each breath.

**We praise you, O God.**

Generations bless your faithfulness; through the past, in the present, and into the future.

**We praise you, O God.**

We give you thanks for your Son; at the heart of human life, near those who suffer, beside the sinner, among the poor, and with us now.

**We praise you, O God.**

*In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, broke it and gave it to his disciples, saying, "Take and eat; this is my body given for you. Do this in remembrance of me."*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."*

Remembering his love for us, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

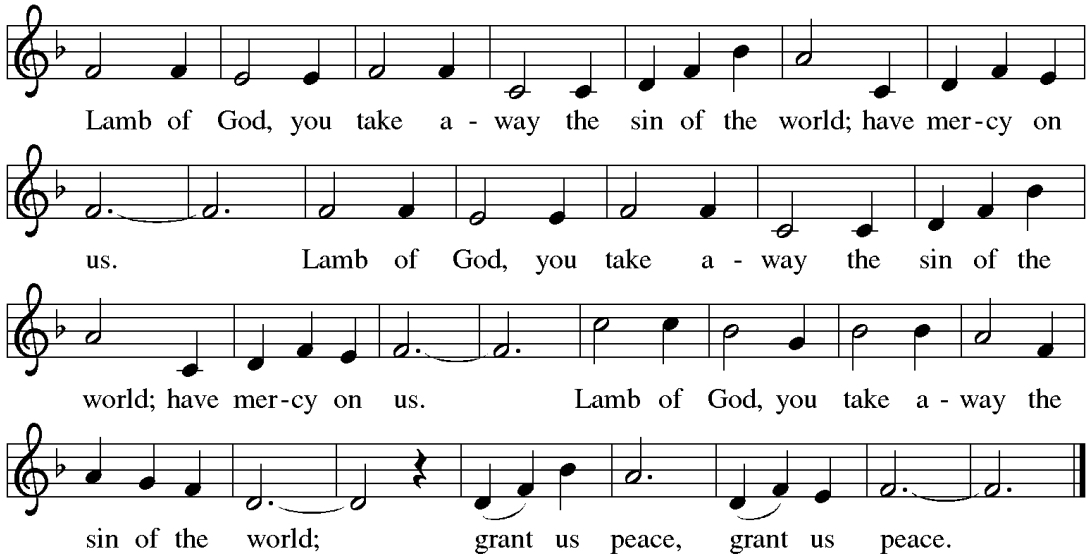
We pray for the gift of your Spirit in our gathering, upon this bread and cup, among your people, throughout the world. Blessing, praise and thanks to you, holy God, through Jesus Christ and by your Holy Spirit, without end.

**Amen.**

### \* THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## DISTRIBUTION OF COMMUNION



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

***“There is a Balm in Gilead”***

**WOV 737** (*Blue hymnal*)

***“We Come to the Hungry Feast”***

**WOV 766** (*Blue hymnal*)

### **\*BLESSING**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**Amen**

### **\*POST-COMMUNION PRAYER**

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**Amen.**

### **\* BENEDICTION**

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace.

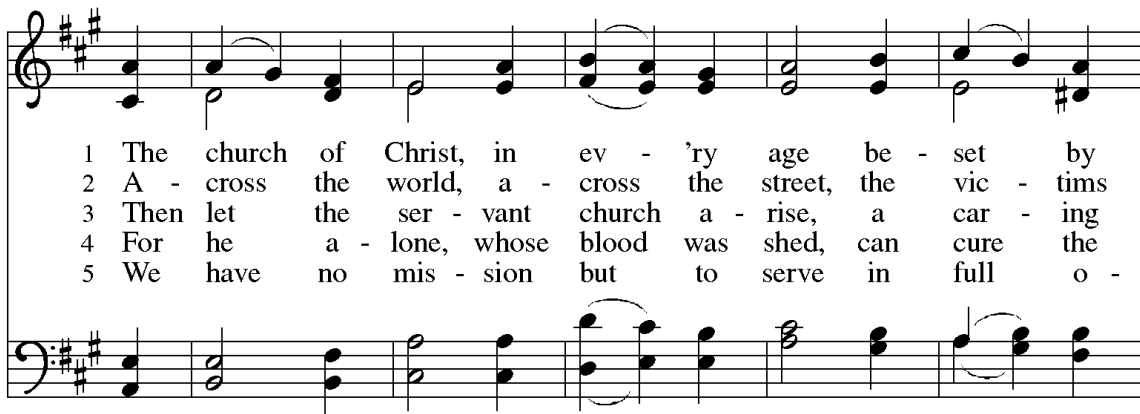
In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen**

**\*CLOSING HYMN**

**“The Church of Christ, in Ev’ry Age”**

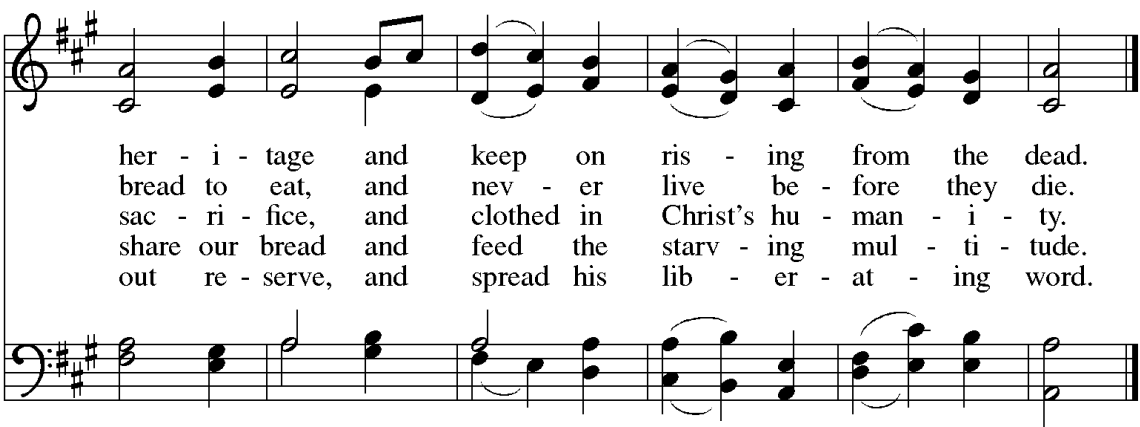
*Verse 2 – Women and Higher Voices      Verse 4 – Men and Lower Voices*



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

## \*DISMISSAL

Go in peace, serve the Lord!  
**Thanks be to God!**

## POSTLUDE

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### St. Martin's Worship Servants . . .

Acolyte	-Addison Thompson
Lector	-MacKenna Whitacre
Pianist	-Rick Breier
Organist	-Matthew Wachtman
Vocalists	-Adam Grisier, Courtney Grisier, Steve Basselman
Usher Team Leader	-Ziegler/Pinter/Gericke
Sound System	-Darren Sonnenberg
Altar Guild	-Cristie Sevey & Jess Short
Offering Counters	-Jan Delaney & Jo Ann Liechty

**NEXT SUNDAY – ELCA Youth Gathering Fund-raising Brunch**, following worship. Join the young people attending the Youth Gathering in July and support them with your free-will donations.

**St. Martin's Lutheran Church Directory Team** has been busy updating church family information in the online directory. If a team member has reached out to you and you have outstanding item(s) to submit (i.e. photo) please send that to a team member at your earliest convenience. The team is still contacting church family members. If you haven't been contacted, you will be within the next couple weeks. The Directory Team appreciates your time! If you have questions, please contact Chris Ziegler 419-551-1016 or Gwen Grisier 419-572-9975

**We are looking for people or groups to help host the Wednesday Night Welcome Place Meals.** This can be for the summer, a single Wednesday, or multiple Wednesdays. Helpers are also needed. Meals will be for up to 40 people. They can be simple summer-style meals and costs can be covered if requested. Meals are served from 5:15 to 6:00 each week. We will need meals covered starting July 3<sup>rd</sup> through the summer. Contact Darren Sonnenberg for more information or to volunteer. [sonnberg@rtecexpress.net](mailto:sonnberg@rtecexpress.net)

**Burger Bash Recap-** Because of the wonderful support of this community, almost \$10,000 was given in free-will donations at the Burger Bash in the park on Sunday, May 5. That fund kicks off the new mission year. Last year's Burger Bash plus the sale of our project steers allowed the treasurer to send \$42,848 to Growing Hope Globally for the efforts of this past project year which brings the total local ecumenical gift over 18 years to \$729,721!

**Summer Youth Activities...** check out the table in the entrance and share with friends all the activities planned.

**The Welcome Place Support Group** meets this Tuesday, June 4<sup>th</sup> @ 1pm. The speakers are Kim & Jason Bradford and the topic is Medicare Options & Changes to Rx Drug Coverage

**May is Missionary Sponsorship Month for St. Martin's.** The Maumee Valley Conference voted at their last gathering to continue supporting the Swanson's work in Tanzania. You may use your offering envelope marked "Missionary Sponsorship" or mark your envelope Missionary Sponsorship. Here is an update on the Swanson's work . . .

Dr. Stephen Swanson and his wife Jodi are dedicated medical missionaries serving in Tanzania. Their work focuses on improving healthcare for children and communities in the region. Let me share some details about their mission:

Stephen Swanson is a board-certified pediatric and infectious disease physician. He serves at Arusha Lutheran Medical Center (ALMC) and Selian Lutheran Hospital in Arusha, Tanzania. His responsibilities include:

- +Providing care for children
- +Engaging in educational and research efforts
- +Developing pediatric medical curriculum
- +Training Tanzanian nursing and medical students
- +Serving as an intermediary to the international global health community.

Jodi Swanson, Stephen's wife, is actively involved in:

- +Managing acute childhood malnutrition in hospitals and the community
- +Contributing to nursing and health education
- +Training community health workers.

Their work is essential for improving neonatal care and overall healthcare in Tanzania. Unfortunately, there's also some sad news. Steve Swanson passed away on March 17, 2024, but his legacy lives on through the impact he made during his missionary work. Donations can be given to this on-going missionary sponsorship through June 16.

# St. Martin's Lutheran Church

203 S. Defiance Street Archbold OH 43502

Phone Number: 419-445-4656

Web Site: [www.the-welcome-place.org](http://www.the-welcome-place.org)

Email: [stmartin@the-welcome-place.org](mailto:stmartin@the-welcome-place.org)

## Office Hours:

### Deacon Steve Basselman

[steveb@the-welcome-place.org](mailto:steveb@the-welcome-place.org)

Mon, Tues, Thurs, Fri. morning

Tues, Wed, Thurs, Fri. afternoon

Cell Phone: 419-572-6091

### Matthew Wachtman, Music & Worship

[mattheww@the-welcome-place.org](mailto:mattheww@the-welcome-place.org)

Mon. & Tues. All Day

Wed. & Thur. afternoon

### Jake Keil, Youth

[jakek@the-welcome-place.org](mailto:jakek@the-welcome-place.org)

Tue – Thurs. 9-4:00 pm

### Whitney Wyse, Office Manager

[stmartin@the-welcome-place.org](mailto:stmartin@the-welcome-place.org)

Tues. 8:30-12, Thurs. 1-4:30

Worship Services: 9:00 am each Sunday, live broadcast on Facebook

6:00 pm each Wednesday, Informal Service

**We welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** – Romans 15:7

## Online Giving - Mobile Access

Mobile users can now access the giving page to set up recurring donations or make one time donations directly from phones using this QR code.

To change or delete recurring donations you will still need to go to:

<https://givingtools.com> and sign in to your account.



## Last Week at St. Martin's . . .

Week of 5/26/2024, Budget and Year to Date

Operating Contributions	\$4,578.56	Budgeted Weekly Operating Need	\$6,657.00
Benevolence Received	\$118.00	Budgeted Weekly Benevolence Need	\$677.00
Other Designated Income	\$560.00	<b>AS OF 4/30/24</b>	
Total Income	\$5,265.56	YTD Operating Received	\$96,183.40
Worship: Sun/Wed/Total	117/24/141	YTD Operating Expenses	\$(115,693.64)
		Net Income/(Deficit)	\$(19,510.24)



## **This Week at St. Martin's**

### **Sunday – June 2- Holy Communion**

Worship, 9am

### **Tuesday – June 4**

Men's Breakfast, 7am @ McDonald's

The Welcome Place Support Group, 1pm

Community Meal @ St. John's Christian, 5-6:00pm

### **Wednesday – June 5**

Youth Water Park- 8:45am

Women's Circle-1pm

Welcome Meal, 5:15pm

Worship, 6pm

### **Thursday – June 6**

Women's Breakfast Study, 7am @ Home Restaurant

Bulletin Deadline, 9am

### **Saturday- June 8**

Honesty Marshall Wedding at St. Martins

### **Next Sunday – June 9**

Worship, 9am

Youth Gathering Breakfast Fundraiser, 10am

## **Join Us on Sundays in July for...**

### **"The Inside Scoop" – a four-week coffee hour series featuring various topics**

July 7 – "Behind the Scenes" history of St. Martin's. Little known facts that shaped St. Martin's led by Steve Basselman

July 14 – "All Creation Sings" workshop: with the 2020 hymnal supplement, led by Matthew Wachtman

July 21 – "On the Corner...": a building history of St. Martin's, led by Jim Wyse

July 28 – ELW Setting 1 workshop: a 'get-to-know-you' with a new setting of the liturgy, led by Matthew Wachtman/Steve Basselman

## St. Martin's Prayer Line

For our prayers in worship this morning and our daily devotions in the coming week, we remember:

- ❖ The Bethel Parish of Dodoma, Tanzania, and Mission Partner Congregation of Redeemer, Toledo, may they continue to carry out God's ministry in their areas of mission.
- ❖ Those caught in the fighting between Israel and Palestine, the Ukraine, and the work of Lutheran Disaster Response.

For those who need healing, may they know the healing hand of God:

Tim Anderson, Bjorlin cousin, cancer  
Rick Breier  
Jeff Cook, Ann Ott's son  
Phyllis Corbin  
Jerry Geiger  
Tom Heckel  
Marlene & Tim Huber  
Steve Hurst, health concerns  
Jayne Jewell, Diana Ziegler's cousin  
Amy Johns  
Shelly Kammeyer, daughter in law of Sharon Blair, Leukemia  
Amanda Karduck, friend of Sara Adams & Jan Delaney  
Michael Koch, friend of Melanie & Dick Nagel  
Bonnie R. Lauber  
Lydia Lehman, niece of Joyce and Jo Ann  
Jason Miller, Schmidt family friend  
Ann Ott  
Conrad and Karen Perry, Andi Erbskorn's brother and sister-in-law  
Ava Pahl, Pat Basselman's niece, health concerns  
Bruce Pearson, Trudel family friend, cancer  
Tom Plezia, friend of Karen Stevenson  
Peg Roth, back surgery  
Eric and Susan Rupp, Greg Rupp's brother and sister-in-law, health concerns  
Keith Sevey  
Al Siewert  
Joan Smith  
Sandy Thatcher  
Joe Wyse  
Homebound – Louise Wyse

For those who need God's protection and the assurance of God's presence:

- Our College students both close to home and far away
- All members, family & friends who serve in our military: Patrick Cirenza (June Hayes), Bradley & Victoria Nilsson, Kennedy Hartung, Ashtyn Frederick, Brendon Johns, Kasyn Schaffner

**Any prayer requests to add or remove can be sent to the Church Office by Thursday of each week:** [stmartin@the-welcome-place.org](mailto:stmartin@the-welcome-place.org)

***We include a person's name and details only with their permission.***