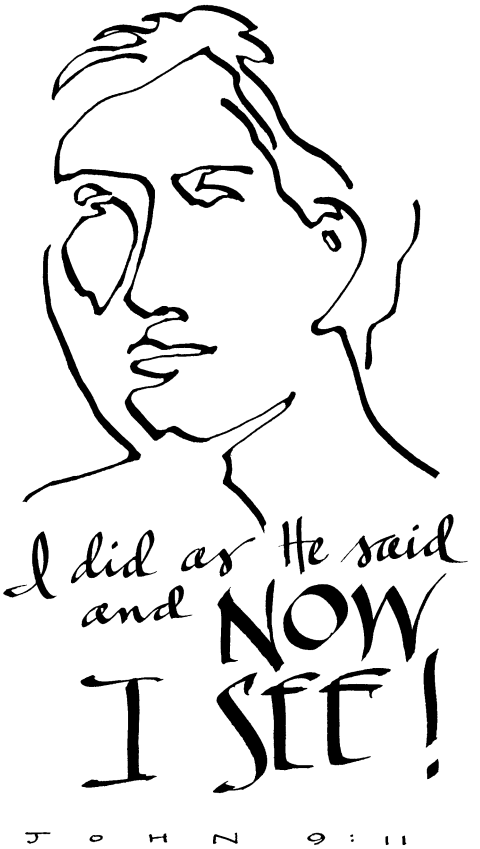
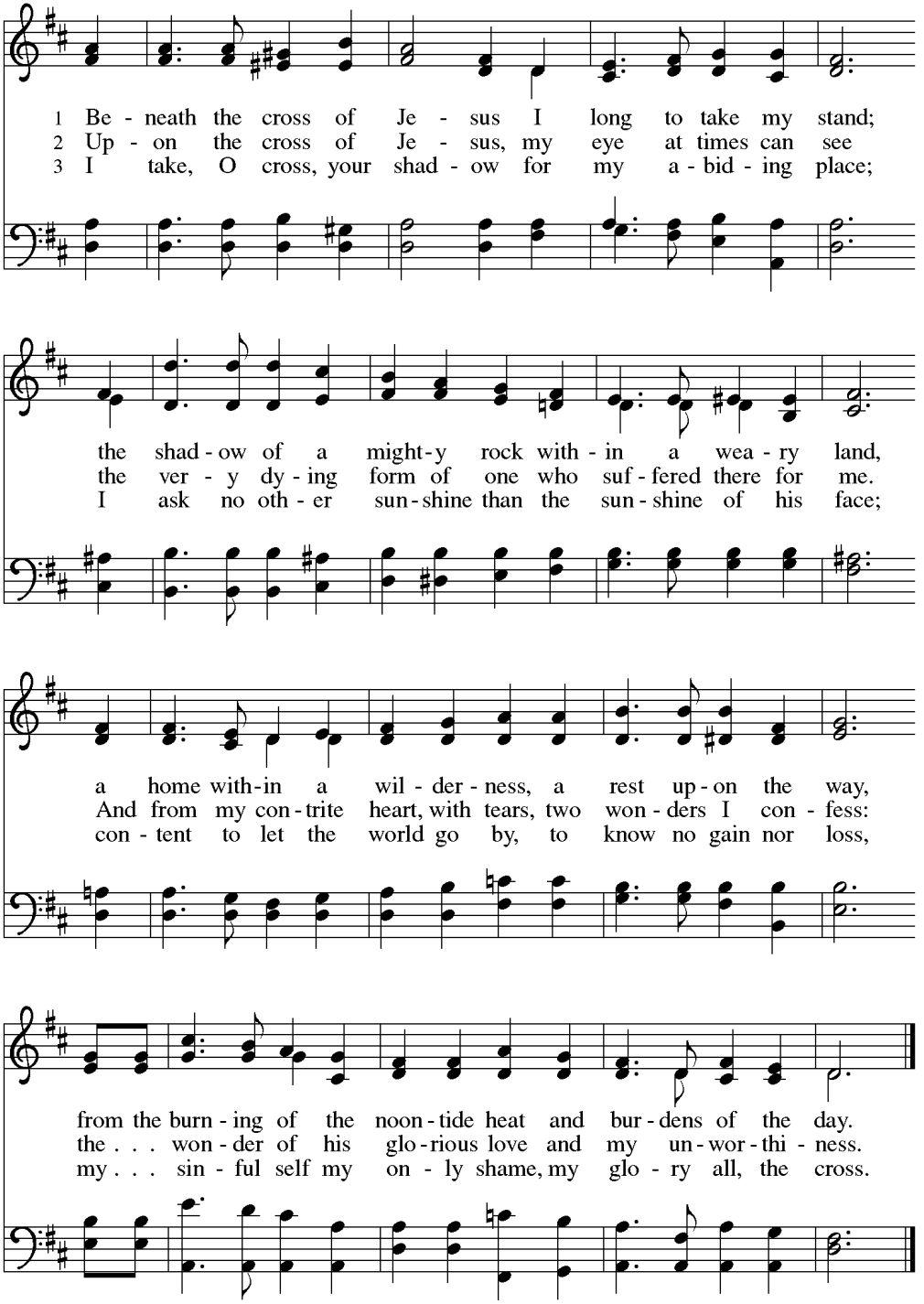


St. Martin's Lutheran Church

203 S. Defiance Street + Archbold, OH 43502
www.the-welcome-place.org

Fourth Sunday in Lent

March 15, 2026

"Beneath the Cross of Jesus"

FOURTH SUNDAY IN LENT *MARCH 15, 2026*

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. I was blind, but now I see, declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved sons and daughters. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Regular text is spoken by the Worship Leader
Bold text is spoken by the congregation

WE GATHER TO WORSHIP

PRELUDE ***Praeludium et Fuga in g, BWV 558*** – . Johann Sebastian Bach

BELL & ANNOUNCEMENTS

OPENING HYMN** ***"Beneath the Cross of Jesus"

***CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, + and of the Holy Spirit.
Amen
"Return to me with all your heart," says the Lord.
Return to the Lord your God, for God is gracious and merciful, slow to anger, and abounding in steadfast love *(Joel 2:12-13)*
God so loved the world that while we were yet sinners Jesus Christ was given to die for us. Through the power of the Holy Spirit God promises to heal us and forgive us. Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination

Most merciful God,
we confess that we are held captive to the power of sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

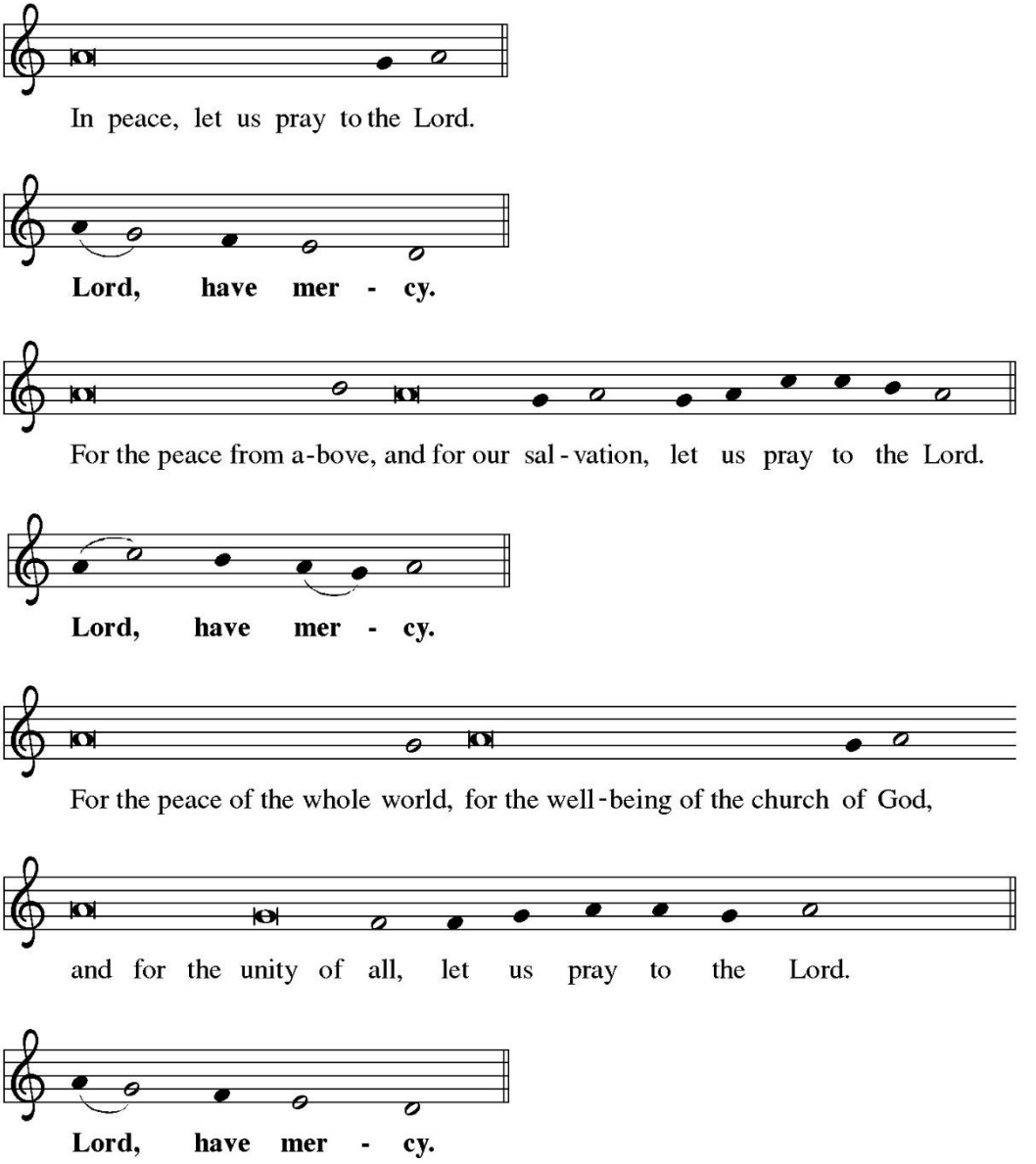
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son + and of the Holy Spirit.
Amen

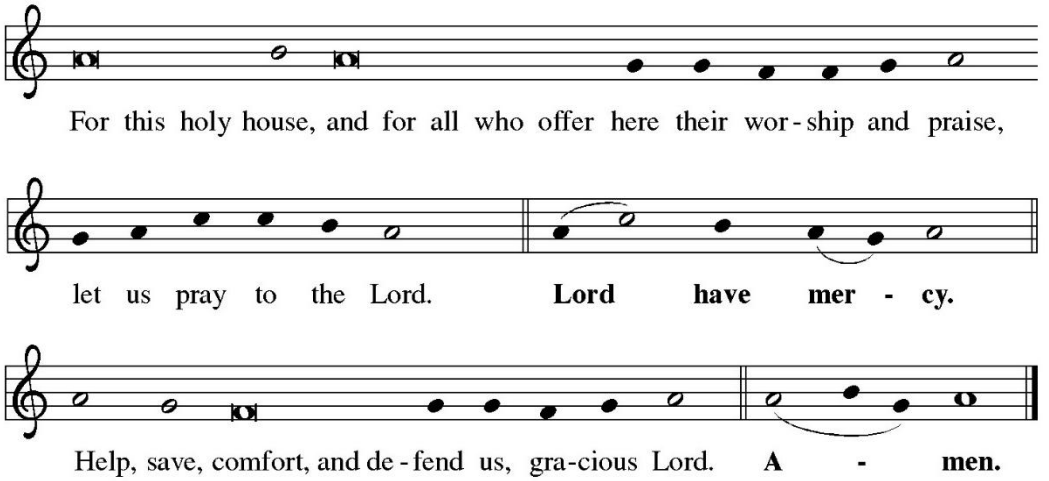
*GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE





*PRAYER OF THE DAY

The Lord be with you.

And also with you.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen

GOD'S PEOPLE LISTEN

Old Testament Reading 1 Samuel 16:1-13

The Lord was sorry he had made Saul the king of Israel. [1]One day the Lord said, "Samuel, I've rejected Saul, and I refuse to let him be king any longer. Stop feeling sad about him. Put some olive oil in a small container and go visit a man named Jesse, who lives in Bethlehem. I've chosen one of his sons to be my king." [2]Samuel answered, "If I do that, Saul will find out and have me killed."

"Take a calf with you," the LORD replied. "Tell everyone that you've come to offer it as a sacrifice to me, [3]then invite Jesse to the sacrifice. When I show you which one of his sons I have chosen, pour the olive oil on his head." [4]Samuel did what the LORD told him and went to Bethlehem. The town leaders went to meet him, but they were terribly afraid and asked, "Is this a friendly visit?"

[5]"Yes, it is!" Samuel answered. "I've come to offer a sacrifice to the LORD. Get yourselves ready to take part in the sacrifice and come with me." Samuel also invited Jesse and his sons to come to the sacrifice, and he got them ready to take part. [6]When Jesse and his sons arrived, Samuel noticed Jesse's oldest son, Eliab. "He has to be the one the LORD has chosen," Samuel said to himself.

7But the LORD told him, "Samuel, don't think Eliab is the one just because he's tall and handsome. He isn't the one I've chosen. People judge others by what they look like, but I judge people by what is in their hearts."

8Jesse told his son Abinadab to go over to Samuel, but Samuel said, "No, the LORD hasn't chosen him." 9Next, Jesse sent his son Shammah to him, and Samuel said, "The LORD hasn't chosen him either."

10Jesse had all seven of his sons go over to Samuel. Finally, Samuel said, "Jesse, the LORD hasn't chosen any of these young men. 11Do you have any more sons?"

"Yes," Jesse answered. "My youngest son David is out taking care of the sheep."

"Send for him!" Samuel said. "We won't start the ceremony until he gets here."

12Jesse sent for David. He was a healthy, good-looking boy with a sparkle in his eyes. As soon as David came, the LORD told Samuel, "He's the one! Get up and anoint him with oil on his head." 13Samuel poured the oil on David's head while his brothers watched. At that moment, the Spirit of the LORD took control of David and stayed with him from then on.

The word of the Lord.
Thanks be to God!

Psalm 23 – *together in unison*

1The LORD is my shepherd; I shall not be in want.
2He makes me lie down in green pastures and leads me beside still waters.
3He restores my soul and guides me along right pathways for his name's sake.
4Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.
5You spread a table before me in the presence of my enemies; you have anointed my head with oil, and my cup is running over.
6Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

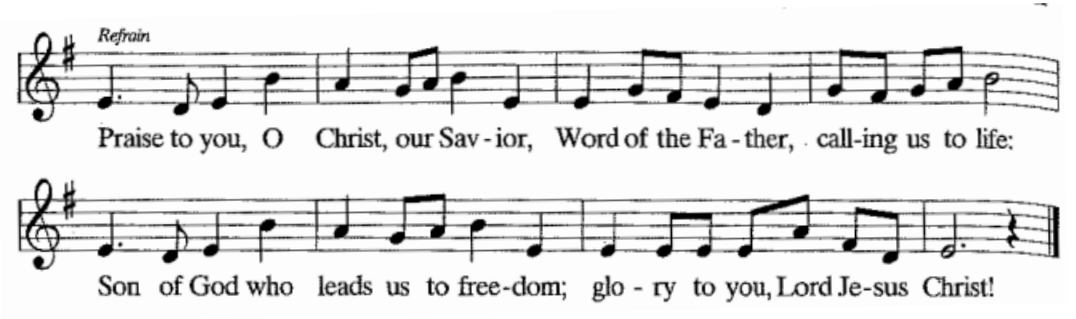
New Testament Reading — Ephesians 5:8–14

8For once you were darkness, but now in the Lord you are light. Live as children of light — 9for the fruit of the light is found in all that is good and right and true. 10Try to find out what is pleasing to the Lord. 11Take no part in the unfruitful works of darkness, but instead expose them. 12For it is shameful even to mention what such people do secretly; 13but everything exposed by the light becomes visible, 14for everything that becomes visible is light. Therefore it says,

"Sleeper, awake! Rise from the dead, and Christ will shine on you."

The word of the Lord.
Thanks be to God!

*Gospel Acclamation



Leader: *You are the Word who calls us out of darkness;*
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ! **Refrain**

*Gospel Reading — John 9:1-41

The Holy Gospel according to St. John, the 9th chapter.

Glory to you, O Lord

As Jesus walked along, he saw a man blind from birth. [2]His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" [3]Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. [4]We must work the works of him who sent me while it is day; night is coming when no one can work. [5]As long as I am in the world, I am the light of the world." [6]When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, [7]saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

[8]The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" [9]Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." [10]But they kept asking him, "Then how were your eyes opened?" [11]He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." [12]They said to him, "Where is he?" He said, "I do not know."

[13]They brought to the Pharisees the man who had formerly been blind. [14]Now it was a sabbath day when Jesus made the mud and opened his eyes. [15]Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." [16]Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. [17]So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

[18]The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight [19]and asked them, "Is this your

son, who you say was born blind? How then does he now see?" [20]His parents answered, "We know that this is our son, and that he was born blind; [21]but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." [22]His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. [23]Therefore his parents said, "He is of age; ask him."

[24]So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." [25]He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." [26]They said to him, "What did he do to you? How did he open your eyes?" [27]He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" [28]Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. [29]We know that God has spoken to Moses, but as for this man, we do not know where he comes from." [30]The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. [31]We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. [32]Never since the world began has it been heard that anyone opened the eyes of a person born blind. [33]If this man were not from God, he could do nothing." [34]They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

[35]Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" [36]He answered, "And who is he, sir? Tell me, so that I may believe in him." [37]Jesus said to him, "You have seen him, and the one speaking with you is he." [38]He said, "Lord, I believe." And he worshiped him. [39]Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." [40]Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" [41]Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

The Gospel of the Lord.
Praise to you, O Christ!

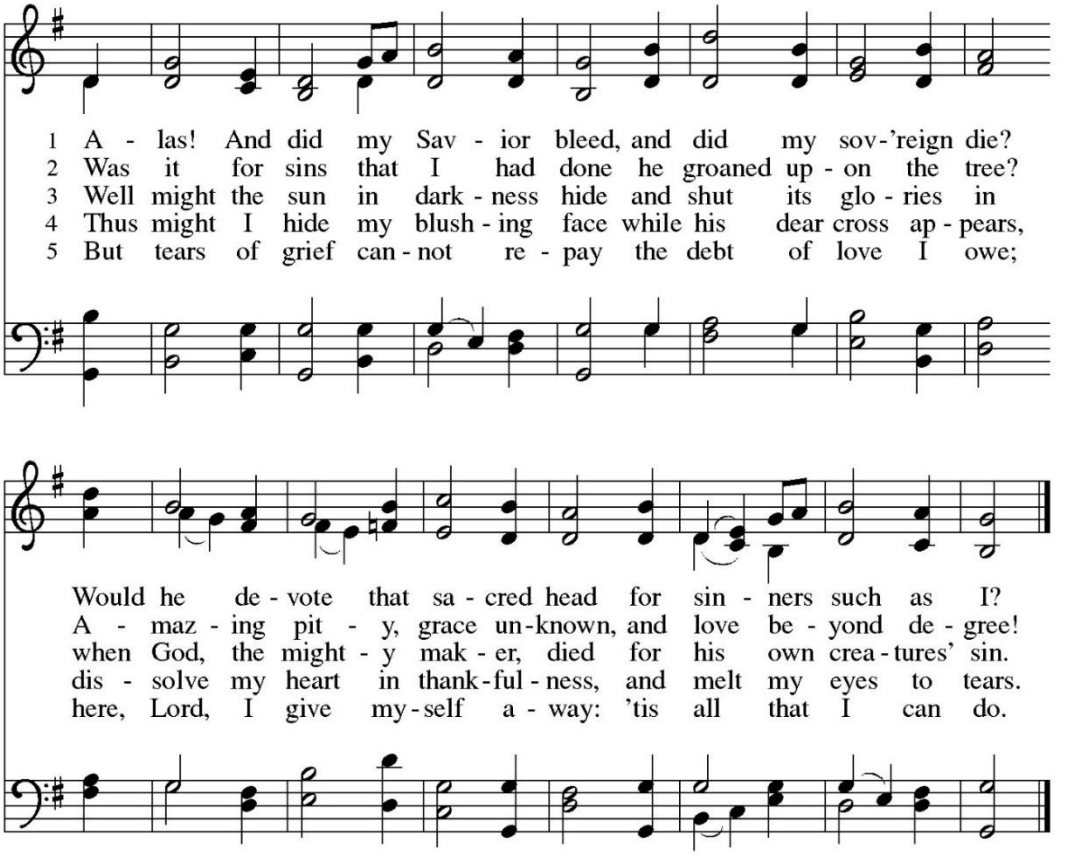
MESSAGE ***"God Sees, Finds & Saves"***

WE RESPOND TO GOD'S WORD

HYMN OF THE DAY** ***"Alas! And Did My Savior Bleed"

(Please remain seated during the hymn introduction)

Verse 2- Men and Low Voices only; Verse 4 – Women and High Voices only



***PROFESSION OF FAITH** – *Apostles Creed*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
He descended into hell.
On the third day he rose again; He ascended into heaven,
He is seated at the right hand of the Father,
and he will come to judge the living and the dead. →

I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen

*PRAYERS OF THE CHURCH

Each petition ends…

Lord, in your mercy…**hear our prayer.**

*SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

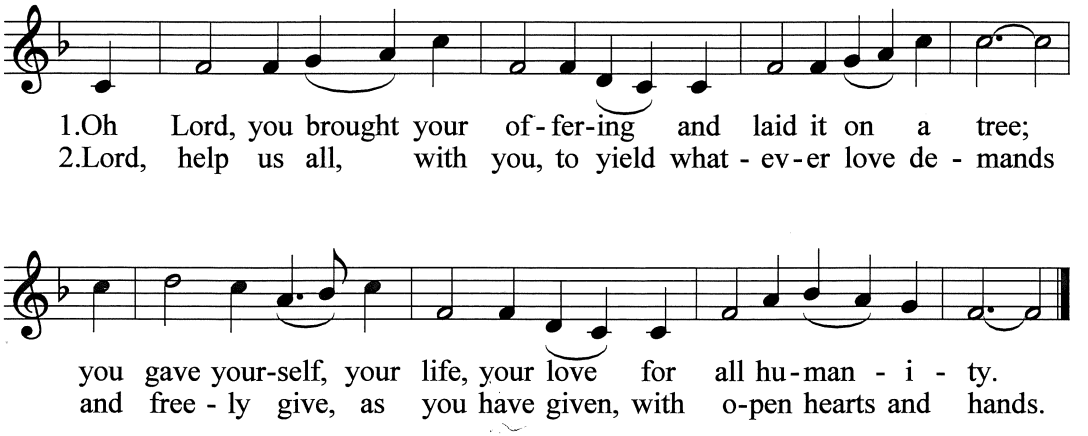
(We greet one another with the words "Peace be with you")

OFFERING OF GIFTS

"Amazing Grace"

-arr. George Shearing

*OFFERTORY



GOD'S PEOPLE SHARE THE MEAL

*THE THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Eucharistic Prayer

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, broke it and gave it to his disciples, saying, "Take and eat; this is my body given for you. Do this in remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

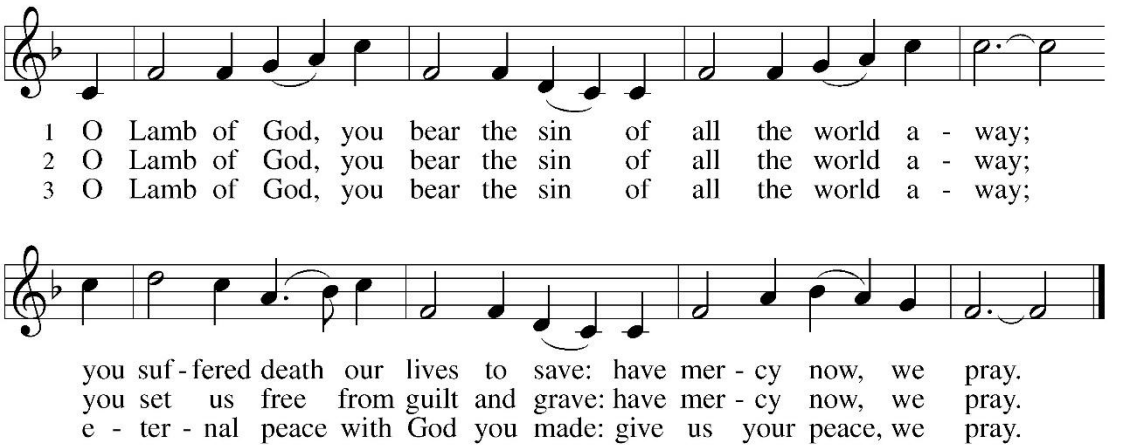
Remembering, therefore, his life, death and resurrection, we await your salvation for all this thirsty world. **Amen. Come, Lord Jesus.**

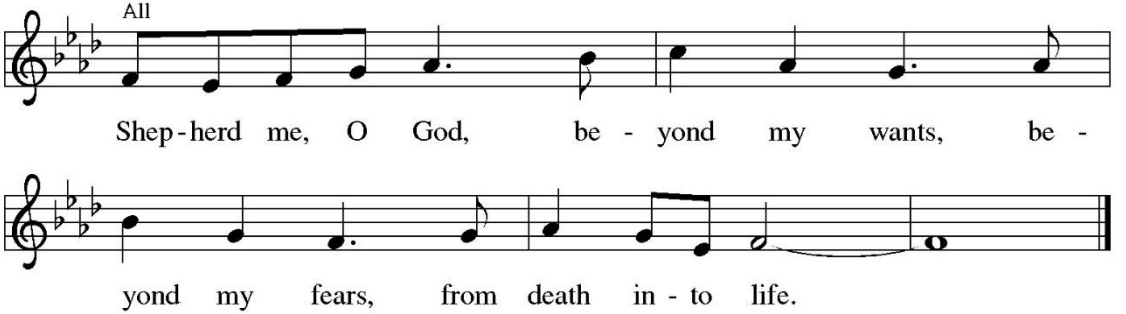
Pour out your Holy Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived in our Lenten journey by the love of Christ. **Amen. Come, Holy Spirit.**

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Distribution "Lamb of God"

"Shepherd Me, O God" *(Leader – Verses; Refrain – ALL)*



Leader:

God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. ***Refrain***

Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name. ***Refrain***

Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope. ***Refrain***

You have set me a banquet of love
in the face of hatred,
crowning me with love beyond my pow'r to hold. ***Refrain***

Surely your kindness and mercy follow me
all the days of my life;
I will dwell in the house of my God forevermore. ***Refrain***

GOD'S PEOPLE ARE SENT TO SERVE

*BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen

*PRAYER

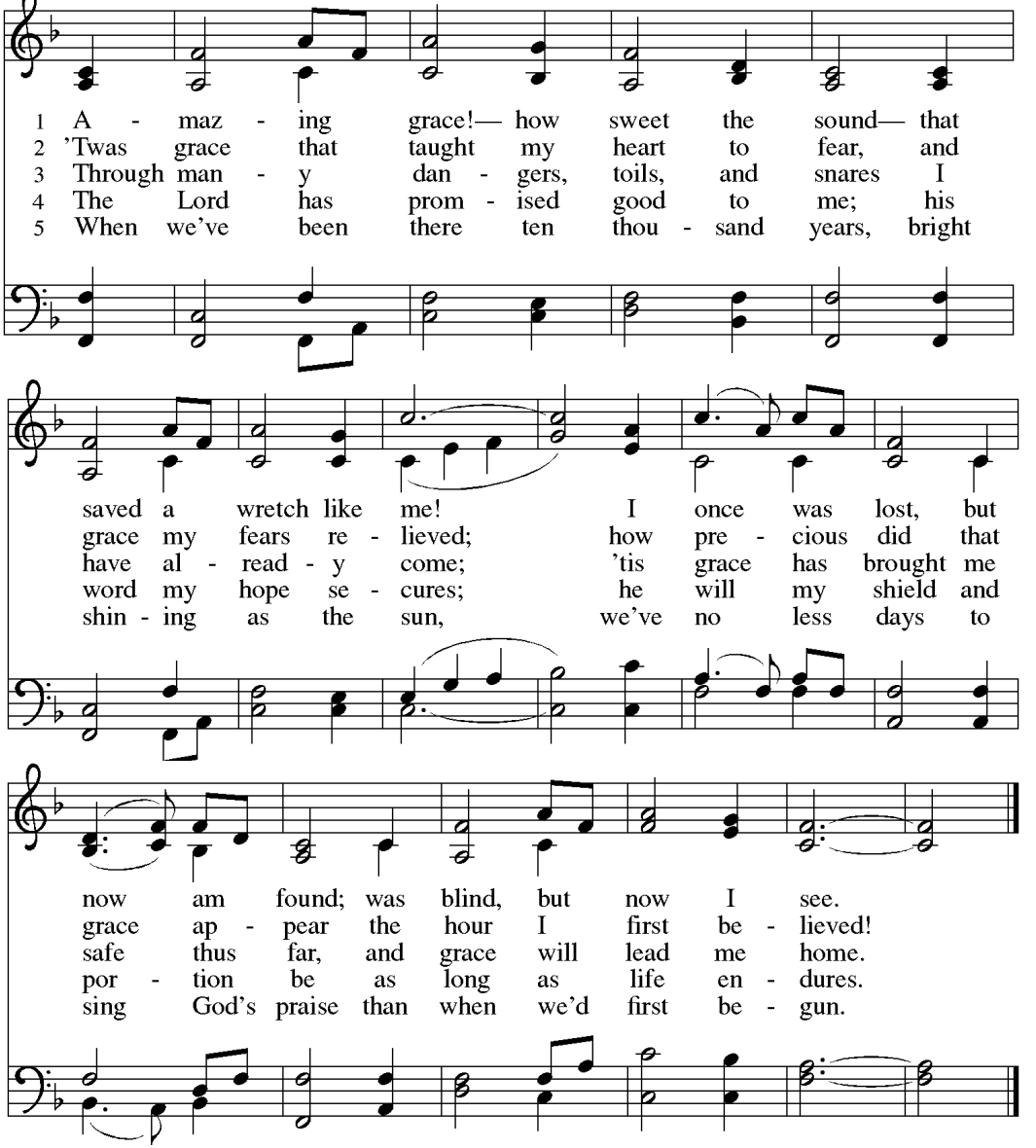
Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

Amen.

* BENEDICTION

As you go on your way may Christ go with you.
Christ before you to lead you; Christ behind you to encourage you;
Christ beside you to befriend you; Christ above you to watch over you;
Christ within you to give you peace.
In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

*CLOSING HYMN *Please sing Unison Verse 5* ***"Amazing Grace"***

*DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

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Liturgical elements for Gospel Acclamation and Lamb of God from Sundays and Seasons ©2016 and Evangelical Lutheran Worship ©2006, Augsburg Fortress Publishers. Offertory "O Lord You Brought Your Offering" Text: Herman Stuempfle ©1993 GIA Publications Inc.

WORSHIP MATTERS

What changes happen in our worship during Lent? Throughout the "church year" different colors are displayed in the church. Purple was an expensive dye to obtain and the color of royalty. Jesus wore a purple garment when he was ridiculed and beaten before being crucified. Purple is used as the color of Lent, signifying repentance. We also remove the word "Alleluia" from our worship during these weeks and place a strong emphasis on the words of the Kyrie. We who come into Jesus' healing presence proclaim Kyrie (Lord) eleison (have mercy). We proclaim our faith that Jesus is the only one who can truly help. Our prayer is for peace for ourselves, the whole world, and those gathered for worship as we make this Lenten journey together. This season provides us with a yearly "spring cleaning" of our hearts as we prepare for the celebration of Easter.

St. Martin's Worship Servants . . .

Acolyte	-Emi Pinter
Organist	-Matthew Wachtman
Vocalist	-Robin Trudel
Percussion	-Jacob Thatcher
Lector	-Melanie Nagel
Usher Team Leader	-Aaron Short
Sound System	-Bill Phelps
Altar Guild	-Jan Delaney & Janet Wyse
Offering Counters	-Cameron Thompson & Jo Ann Liechty

The St. Martin's Webstore is open! If you would like to order some apparel you can go to https://stmartinsarchbold.itemorder.com, click the link in your Friday email, or scan the QR code provided.

We are looking for people who would like to **provide the Wednesday Night meals**. Erinn Thompson is organizing this, so you can contact her if you would like to help. You can also scan the QR code provided or click the link in your Friday email to sign up!

Monday Night Bible Study continues exploring Luther's Small Catechism with the Lord's Prayer, also the theme for our Wednesday Lenten worship this year. This is an informal discussion-based format on Zoom! No previous experience required, jump in when you can. Send Steve an email if you'd like to join.

Mission Team Update: We are back. Thanks for all the support and prayers from the congregation. Our mission trip to Puerto Rico was a great success in many ways. The mission team spent 8 days in Puerto Rico putting on a new roof for Jose through Techos pa' mi gente. Jose has been living with family since the Hurricane in 2017. This will give him and his son a fresh start. This is the 5th house that St. Martin has been involved with through TPMG. It has been exciting to see how they have grown over the years as their organization has increased its reach. Now they are training local people in construction trades to be more prepared for the next hurricane to be rebuilt quicker. We plan on hosting a coffee hour soon to show some pictures and videos. Ask any of the team members about their experience.
Team members are: Bill & Diane Phelps, Albert & Yanira Reyes, Darren & Jane Sonnenberg, Aaron & Gabe Short, Aden McCarty, Jane Trudel, Barry Johns, Mike Short and JoAnn Liechty.

March is FISH Food Pantry Ingathering Month at St. Martin's. . . If you would like to donate items, place them on the table in the Fellowship Hall. Mark your offering envelope FISH for monetary donations.

TODAY, SUNDAY, March 15 – Alan Fuhrhop will be ordained and installed as a Minister of Word and Sacrament at Bethlehem Lutheran Church near Okolona. The worship service will be at 3pm. Alan recently completed a TEEM program through Wartburg Seminary (similar to Pastor Steve's.) Alan has been serving as a Vicar at Bethlehem this past year as part of his internship and will be continuing his ministry at Bethlehem as their pastor.

Spring Cleaning? Puzzles, fidgets, simple games? If those items happen to be in that cleaning out process, please consider donating them to the new ***After School Tutoring*** *(AST)* ministry here at St. Martin's. Our next session is March 18th. Simply put those items on a table in the Fellowship Hall and label them ***AST*** and we'll make good use of them. *You are appreciated!*

After School Tutoring – Thanks be to God!

"Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of heaven belongs." - Matthew 19:14

Our newest outreach ministry, the ***After School Tutoring (AST)*** program launched Wednesday, February 25th at 3 p.m. Jake K. used St. Martin's van to gather five students (with parent and school permission) at the Archbold Elementary building and chauffeured them to church.

Volunteers assisted students off the bus and into St. Martin's where the excitement began. As students made their way into bathrooms for a quick break and washing of hands, one sweet child said, "Wow, this bathroom is beautiful." Just little things can make "littles" smile and happy! Before the mental work began, the students were given a "lots of steps" tour of St. Martin's with comments like, "How many steps does this church have? Are we going to get lost in here?" Finally, my favorite, "This church is beautiful from up here!"

Once the "steps" spilled out into the Fellowship Hall, students were asked to have a seat and enjoyed a healthy snack while sharing their names and being introduced to the volunteers/tutors. Fun chatter ensued with Jake leading the chat session. "Thanks Jake!"

Finally, tutoring began with students taking seats at tables with an individual tutor. We had 8 tutor volunteers and 5 students, what a Blessing! Each student was given time to complete their homework, and take a break, when necessary, just to rest their brains a bit. Thanks to the tutors and cooperation of each student, **ALL** homework assignments were completed! Thank you, Jesus! Total success was felt by all involved in this first session of ***AST***. Shortly before 5 p.m., students packed their belongings and were directed to the basement for a short game of drop the hanky (actually a stuffy☺). We had a lot of laughs for sure. Thanks to **ALL** who came to make the first ***AST*** session a success! **God is Good!**

2026 Lenten Theme: **Lord, Teach Us to Pray…**

The season of Lent began February 18. The three pillars of Lent are: Prayer, Fasting & Works of Love. We will be focusing on **prayer** as we explore the petitions of The Lord's Prayer during our Wednesday worship at 7pm each week.

The Lord's Prayer

Additionally, you are encouraged to join the Monday Night Zoom Study Group as we continue our look at Martin Luther's Small Catechism. That group's focus will also be The Lord's Prayer as we consider Luther's words on each of the petitions. Please email Pastor Steve if you'd like to join.

WEDNESDAY SERIES: *Each Wednesday at 7pm*

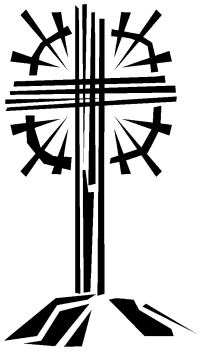
MARCH 18 - AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL
MARCH 25 - FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY.

MONDAY NIGHT ZOOM STUDY GROUP: *Each Monday at 7pm*

Mar. 16 & Mar. 23

LOOKING AHEAD… *Holy Week & Easter*

March 29 + Palm Sunday, 9am
April 2 + Maundy Thursday, 7:30pm
April 3 + Good Friday, 7:30pm
April 5 + Easter Sunday, 7 & 10am
Easter Breakfast, 8am
Easter Egg Hunt, 8:45am



This Week at St. Martin's

Sunday – March 15-Fourth Sunday in Lent
Worship, 9am
Sunday School, 10:20am
High School Youth, 10:30am
Middle School Youth, 6:30pm

Monday- March 16
Adult Zoom Study, 7pm

Tuesday – March 17
Men's Breakfast, 7am @ McDonald's
Community Meal, 5pm @ St. John's Christian

Wednesday- March 18
After School Program, 3:15pm
Welcome Place Meal, 5:15pm
Adult Circle, 6pm
Kids Club, 6pm
Bell Choir Rehearsal, 6pm
Catechism, 6:15pm
Lenten Worship, 7pm
Chancel Choir Rehearsal, 7:30pm

Thursday- March 19
Women's Breakfast, 7am @ The Home Restaurant
Bulletin Deadline, 8am
Newsletter Deadline, 8am

Next Sunday – March 22-Fifth Sunday in Lent
Worship, 9am
Sunday School, 10:20am
High School Youth, 10:30am
Middle School Youth, 6:30pm

St. Martin's Lutheran Church
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Email: stmartin@the-welcome-place.org

Office Hours:

Pastor Steve Basselman
steveb@the-welcome-place.org
Mon, Tues, Thurs, Fri. morning
Tues, Wed, Thurs, afternoon
Cell Phone: 419-572-6091

Matthew Wachtman, Music & Worship
matthew@the-welcome-place.org
Mon, Tues, Thurs. All Day
Wed. PM

Jake Keil, **Youth**
jakek@the-welcome-place.org
Sun, Tues, Thurs. morning
Mon, Tues, Wed. afternoon & Sunday PM

Whitney Wyse, Office Manager
stmartin@the-welcome-place.org
Tues. 8:30-12:00 & Fri. 8:30-12

Worship Services: 9:00 am each Sunday, live broadcast on Facebook
6:00 pm each Wednesday, Informal Service

We welcome one another, therefore, just as Christ has welcomed you, for the glory of God. – Romans 15:7

Online Giving - Mobile Access

Mobile users can now access the giving page to set up recurring donations or make one-time donations directly from phones using this QR code.
To change or delete recurring donations you will still need to go to: **https://givingtools.com** and sign in to your account.

Last Week at St. Martin's. . .
Week of 3/8/2026, Budget and Year to Date

Operating Contributions	$14,082.00	Budgeted Weekly Operating Need	$7,381.00
Benevolence Received	$40.00	Budgeted Weekly Benevolence Need	$760.00
Other Designated Income	$1,215.80	**AS OF 1/31/2026**	
Total Income	$15,337.80	YTD Operating Received	$42,162.37
Worship: Sun/Wed/Total	95/46/141	YTD Operating Expenses	($71,799.89)
		Net Income/(Deficit)	$(29,637.52)

St. Martin's Prayer Line

For our prayers in worship this morning and our daily devotions in the coming week, we remember:

- The Bethel Parish of Dodoma, Tanzania, and Mission Partner Congregation of Redeemer, Toledo, may they continue to carry out God's ministry in their areas of mission.
- Those caught in the fighting between Israel and Palestine, the Ukraine, Iran; those recovering from natural disasters and the work of Lutheran Disaster Response, Lutheran World Relief and other relief agencies.

For those who need healing, may they know the healing hand of God:

Bob Alley, Louise Beldon's brother-in-law, health concerns
Tim Anderson, Bjorlin cousin, cancer
Bonnie Badenhop, pancreatic cancer
Beverly Bettison, friend of Angie Avers, health concerns
Jeff Cook, Ann Ott's son
Jim Hayes, brother of June Hayes, health concerns
Jeanise Hoeffel, Jane Sonnenberg's sister
Jayne Jewell, Diana Ziegler's cousin
Shelly Kammeyer, daughter in law of Sharon Blair, Leukemia
Colleen Kelly
Sue Keil, Jake's mom
Bonnie R. Lauber
Ann Ott
Dorothy Gifford, Diane Parsons' sister, cancer
Dick Nagel, health concerns
Conrad and Karen Perry, Andi Erbskorn's brother and sister-in-law
Bruce Pearson, Trudel family friend, cancer
Bill Phelps
Peg Roth
Eric and Susan Rupp, Greg Rupp's brother and sister-in-law, health concerns
Deb Schnitkey, friend of Deb & Stan Schmidt
Mary Schwartz, Dianne Parsons' sister
Al & Lois Siewert
Megan Spengler, cousin of Whitney Wyse
Brad Welsh, brother-in-law of John & Chris Shafer, cancer
Joyce Winzeler
Paul Wyse, health concerns
Joe Wyse
Homebound – Milla Kohv, Jerry & Alice Geiger

For those who need God's protection and the assurance of God's presence:

All members, family & friends who serve in our military: Patrick Cirenza (June Hayes), Bradly & Victoria Nilsson, Kennedy Hartung, Brendon Johns

Any prayer requests to add or remove can be sent to the Church Office by Thursday of each week: stmartin@the-welcome-place.org **We include a person's name and details only with their permission.**